## MINUTES EXPULSION HEARING (CLOSED to the Public)

Monday, February 6, 2017 – 5:15 p.m. District School Board Room (270 South Boulevard East, Macclenny, Florida)

#### SUPPLEMENTAL MINUTE BOOK #45 PAGE #14

The Baker County School Board met on Monday, February 6, 2017, at 5:15 p.m. in the District School Board Room located at 270 South Boulevard East, Macclenny, Florida. The purpose of this meeting was to hold a closed expulsion hearing on Baker County High School student case #020620175151166. The following Board Members were present to wit: Chairperson Paula T. Barton, Vice-Chairperson Richard "Dean" Griffis, Patricia C. Weeks, Charlie M. (Artie) Burnett, III, and Tiffany McInarnay. Superintendent Sherrie Raulerson and School Board Attorney John W. Caven, Jr. were both in attendance at the closed hearing. The student nor anyone on behalf of the student was in attendance at the closed hearing.

Chairperson Barton called the closed expulsion hearing to order on Baker County High School student case #020620175151166 and then turned the proceedings over to Superintendent Raulerson. After hearing the evidence and testimonies presented, Superintendent Raulerson made the recommendation to expel Baker County High School student case #020620175151166 from the Baker County Public Schools for the remainder of the 2016-2017 school year and the first semester of the 2017-2018 school year which also includes the Adult Education Program. The recommendation includes that Baker County High School student case #020620175151166 is not eligible for the early re-entry program. Upon returning to the Baker County Public Schools, Baker County High School student case #02062017515116 must re-enter through the Baker County High School alternative school setting for a minimum of forty-five (45) days. As recommended by Superintendent Raulerson, Dean Griffis made a motion to approve, seconded by Artie Burnett. The motion carried 5-0.

| Paula T. Barton, Board Chairperson | Sherrie Raulerson, Superintendent of Schools |
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## MINUTES EXPULSION HEARING (CLOSED to the Public)

Monday, February 6, 2017 – 5:45 p.m. District School Board Room (270 South Boulevard East, Macclenny, Florida)

#### SUPPLEMENTAL MINUTE BOOK #45 PAGE #14

The Baker County School Board met on Monday, February 6, 2017, at 5:45 p.m. in the District School Board Room located at 270 South Boulevard East, Macclenny, Florida. The purpose of this meeting was to hold a closed expulsion hearing on Baker County High School student case #020620175454004. The following Board Members were present to wit: Chairperson Paula T. Barton, Vice-Chairperson Richard "Dean" Griffis, Patricia C. Weeks, Charlie M. (Artie) Burnett, III, and Tiffany McInarnay. Superintendent Sherrie Raulerson and School Board Attorney John W. Caven, Jr. were both in attendance at the closed hearing. The student and the student's father were both in attendance at the closed hearing.

Chairperson Barton called the closed expulsion hearing to order on Baker County High School student case #020620175454004 and then turned the proceedings over to Superintendent Raulerson. After hearing the evidence and testimonies presented, Superintendent Raulerson made the recommendation to expel Baker County High School student case #020620175454004 from the Baker County Public Schools for the remainder of the 2016-2017 school year and the first semester of the 2017-2018 school year which also includes the Adult Education Program. The recommendation includes that Baker County High School student case #020620175454004 is eligible for the early re-entry program. Upon returning to the Baker County Public Schools, Baker County High School student case #020620175454004 must re-enter through the Baker County High School alternative school setting for a minimum of forty-five (45) days. As recommended by Superintendent Raulerson, Artie Burnett made a motion to approve, seconded by Dean Griffis. The motion carried 5-0.

| Paula T. Barton, Board Chairperson | Sherrie Raulerson, Superintendent of Schools |
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|                                    |  |

# MINUTES SCHOOL BOARD MEETING (Open to the Public)

Monday, February 6, 2017- 6:30 p.m.

District School Board Room (270 South Boulevard East, Macclenny, Florida)

#### SUPPLEMENTAL MINUTE BOOK #45 PAGE #14

The Baker County School Board met on Monday, February 6, 2017, at 6:30 p.m. in the District School Board Room located at 270 South Boulevard East, Macclenny, Florida. The purpose of this meeting was to hold the regularly scheduled Board business meeting. Chairperson Paula T. Barton announced that Johnnie Jacobs was going to give the invocation followed by the Pledge of Allegiance led by Macclenny Elementary School student Reagan Proctor.

#### CALL TO ORDER - 6:30 P.M.

Chairperson Barton called the meeting of the Baker County School Board to order and asked for a roll call of members. The following Board Members were present to wit: Chairperson Paula T. Barton, Vice-Chairperson Richard "Dean" Griffis, Patricia C. Weeks, Charlie M. Burnett, III (Artie), and Tiffany McInarnay. Superintendent Sherrie Raulerson and School Board Attorney John W. Caven, Jr. were both in attendance at the meeting.

## **PUBLIC HEARINGS** – 6:30 P.M. (if any)

There were no public hearings at this meeting.

#### RECOGNITIONS

#### > Performance by Macclenny Elementary School's Glee Club

Students from Macclenny Elementary School's Glee Club program performed a song titled Candle on the Water for all in attendance. Prior to their performance, all students introduced themselves and stated what their favorite thing about school is. Following the performance, each student in attendance was given a "Paw Pride" backpack and their choice of mug, umbrella, or notepad for participating. Club Sponsors Melissa Thomas and Beverly Rentz were also in attendance.

➤ Recognize the 2016-17 Teachers of the Year: Kimber Thigpen-PKK, Seann Combs-MES, Tabitha Dugger-WES, Patsy Vinzant-BCMS, Andrea Smith-BCHS

Superintendent Raulerson recognized and presented each of the 2016-17 Teachers of the Year with a check in the amount of \$200, less taxes, with the exception of the District Teacher of the Year, Mrs. Crystal Cabral.

**Recognize 2016-17 District Teacher of the Year:** Crystal Cabral, Keller Intermediate School

Superintendent Raulerson presented Mrs. Cabral with a faux check in the amount of \$750, which represents the actual check that she will receive from the State of Florida funded by Macy's. Mrs. Cabral will be competing with District Teachers of the Year from around the state to be Florida's 2018 Teacher of the Year.

#### APPROVAL TO CORRECT AND/OR ADD ITEMS TO THE FINAL AGENDA

• Item C – Approval to Add Two Statements to the Agreement with Northeast Florida Community Action Agency "Data Busters". (Items are highlighted in yellow on page 1 of the revised agreement.)

Chairperson Barton read the above noted recommended corrections to the agenda and entertained a motion from the Board. As recommended by Superintendent Raulerson, Dean Griffis made a motion to approve, seconded by Artie Burnett. The motion carried 5-0.

# REMOVAL OF ROUTINE ITEMS

Chairperson Barton asked if any Board member wished to remove a routine item for separate consideration. Hearing none, she continued with the items for action.

|           | APPROVAL OF ITEMS FOR ACTION  |                              |
|-----------|---|------------------------------|
| A.        | Approval of Routine Items   | CONTACT                      |
| Α.        | February 6, 2017.   | Sherrie Raulerson (259-0401) |
| A.        | 2. Approval of the Minutes of the January 17, 2017, Expulsion Hearing, Work Sessions, and School Board Meeting.   | Sherrie Raulerson (259-0401) |
| A.        | <del>                                     </del>  | Denny Wells<br>(259-5420)    |
| A.        | 4. Approval of the December 2016, District Property Inventory.  | Denny Wells<br>(259-5420)    |
| A.        | <ol> <li>5. Approval to Piggyback Off Marion County Bid Number<br/>3589AH (4 &amp; 6 Ounce Juices) for Items 6-10, Items 16-20 and<br/>Items 22 &amp; 23. Awarded Company: M &amp; B Products, Inc.,<br/>Effective July 1, 2016 - June 30, 2017.</li> </ol> | Tonya Tarte (259-4330)       |
| A.        | •   | Tonya Tarte (259-4330)       |
| <b>A.</b> | 7. Approval of Budget Amendment #2 to Grant Proposal "Adult Education and Family Literacy, Corrections Education" in the Amount of \$5,500.00. Federal / No Matching  | (259-0408)                   |
| <b>A.</b> | 8. Approval of Out of State Travel for the Baker County Middle School Boys Baseball and Girls Softball Teams and District Employees to Charlton County, Georgia on March 21, 2017, t compete at Bethune Middle School.                                      | (259-2226)                   |
|           | Chairperson Barton entertained a motion from the Board items. As recommended by Superintendent Raulerson, Artie Burn approve, seconded by Dean Griffis. The motion carried 5-0.   | * *                          |
| В.        | 11  | N/A                          |
|           | There were no removed routine items. Therefore, no action agenda item.  | on was taken on this         |
| C.        | Approval of the Agreement with Northeast Florida Communi<br>Action Agency "Data Busters." (Cover Letter Notes<br>Changes/Includes BCMS as Program Location) (No Cost<br>Associated)   | Tom Hill (259-0429)          |
|           | Chairperson Barton entertained a motion from the Board item. As recommended by Superintendent Raulerson, Patricia We approve, seconded by Tiffany McInarnay. The motion carried 5-0   | eks made a motion to         |
| D.        | Approval to Purchase a Van Using the State of Florida Bid to Expand the Summer Food Service Program. Funding Source: Federal, Nutrition Services  | Tonya Tarte (259-4330)       |

|   |    | Chairperson Barton entertained a motion from the Board to approve this agenda   |   |  |  |  |  |  |  |  |
|---|----|---|---|--|--|--|--|--|--|--|
|   |    | item. As recommended by Superintendent Raulerson, Dean Griffis m  | item. As recommended by Superintendent Raulerson, Dean Griffis made a motion to |  |  |  |  |  |  |  |
|   |    | approve, seconded by Artie Burnett. The motion carried 5-0.   |   |  |  |  |  |  |  |  |
|   | E. | Approval of the 2016-2017 Class Size Reduction Compliance Plan. Marcelle Richardso (259-0418)                             |   |  |  |  |  |  |  |  |
|   |    |   | Chairperson Barton entertained a motion from the Board to approve this agenda   |  |  |  |  |  |  |  |
|   |    | item. As recommended by Superintendent Raulerson, Dean Griffis m  | ade a motion to   |  |  |  |  |  |  |  |
|   |    | approve, seconded by Patricia Weeks. The motion carried 5-0.  | 1   |  |  |  |  |  |  |  |
|   | F. | Approval of the 2015-2016 School Safety Report.   | Denny Wells (259-5420)  |  |  |  |  |  |  |  |
|   |    | Chairperson Barton entertained a motion from the Board to a   |   |  |  |  |  |  |  |  |
|   |    | item. As recommended by Superintendent Raulerson, Artie Burnett n   | nade a motion to  |  |  |  |  |  |  |  |
|   |    | approve, seconded by Dean Griffis. The motion carried 5-0.  |   |  |  |  |  |  |  |  |
|   | G. | Approval of Baker County Middle School's 2016-2017 School Debbie (259-2)  |   |  |  |  |  |  |  |  |
|   |    | Chairperson Barton entertained a motion from the Board to a   | pprove this agenda  |  |  |  |  |  |  |  |
|   |    | item. As recommended by Superintendent Raulerson, Patricia Weeks  | made a motion to  |  |  |  |  |  |  |  |
|   |    | approve, seconded by Tiffany McInarnay. The motion carried 5-0.   |   |  |  |  |  |  |  |  |
|   | H. | Approval of Baker County High School's 2016-2017 School Improvement Plan.   | Allen Murphy (259-6286)   |  |  |  |  |  |  |  |
|   |    | Chairperson Barton entertained a motion from the Board to a   | pprove this agenda  |  |  |  |  |  |  |  |
|   |    | item. As recommended by Superintendent Raulerson, Dean Griffis m  | ade a motion to   |  |  |  |  |  |  |  |
|   |    | approve, seconded by Patricia Weeks. The motion carried 5-0.  |   |  |  |  |  |  |  |  |
|   | I. | Approval to Remove Property #17658 (Ricoh Aficia Copier) and # 17056 (Articia Copier) from the 9008 Cost Center Inventory | Ann Watts (259-0408)  |  |  |  |  |  |  |  |
|   |    | List (Obsolete & No Longer Maintenance Eligible)  | (22) 0100)  |  |  |  |  |  |  |  |
|   |    | Chairperson Barton entertained a motion from the Board to a   | pprove this agenda  |  |  |  |  |  |  |  |
|   |    | item. As recommended by Superintendent Raulerson, Artie Burnett n   |   |  |  |  |  |  |  |  |
|   |    | approve, seconded by Dean Griffis. The motion carried 5-0.  | a monom to  |  |  |  |  |  |  |  |
| 1 |    | approved, becomes of Dean Stillis. The motion curred 5 0.   |   |  |  |  |  |  |  |  |

## CITIZEN INPUT

No individual in the audience addressed the Board with citizen concerns at this meeting.

## INFORMATION AND ANNOUNCEMENTS

> Superintendent Raulerson stated how thankful she is that School Board Attorney, John Caven's shoulder is healing well following a recent surgery.

### **NOTICE**

Any person who desires to appeal any decision made by the School Board with respect to any matter considered at the above mentioned meeting will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which an appeal may be based.

# PERSONNEL ITEMS LIST FOR APPROVAL ON MONDAY, FEBRUARY 6, 2017

|          | RESIGNATION LIST FOR APPROVAL ON FEBRUARY 6, 2017 |    |            |                          |                   |                |  |  |  |
|----------|---|----|------------|--------------------------|-------------------|----------------|--|--|--|
| LAST     | FIRST   | MI | SPECIAL    | POSITION                 | LOCATION          | EFFECTIVE      |  |  |  |
| NAME     | NAME  |    | NOTE       |                          |                   | DATES          |  |  |  |
| Anderson | Patricia  |    | Retirement | Food Service Assistant   | Macclenny         | May 26, 2017   |  |  |  |
|          |   |    |            | (191 Days, 7 Hours)      | Elementary School |                |  |  |  |
| Harvey   | Roger   |    | Retirement | Facilities Mechanic (261 | Facilities and    | March 31, 2017 |  |  |  |
|          |   |    |            | Days)                    | Maintenance       |                |  |  |  |

|          |          | MPI | LOYMENT LIST FOR APPRO         | OVAL ON FEBR    | UARY 6, 2017  |                  |
|----------|----------|-----|--------------------------------|-----------------|---------------|------------------|
| LAST     | FIRST    | MI  | SPECIAL NOTE                   | POSITION        | LOCATION      | EFFECTIVE        |
| NAME     | NAME     |     |                                |                 |               | DATES            |
| Anderson | Naomi    |     | Promotion / Transfer from      | Assistant       | Baker County  | January 20, 2017 |
|          |          |     | Instructional Coach (197 Days) | Principal (240  | Pre-K / Kdg.  |                  |
|          |          |     | at Westside Elementary School  | Days)           | Center        |                  |
|          |          |     | / Replacing Catina Jones       |                 |               |                  |
| Griffis  | Joel     |     | Initial Employment / Replacing | Teacher, Social | Baker County  | January 24, 2017 |
|          |          |     | Nikole Fulcher-Foster          | Studies (197    | High School   |                  |
|          |          |     |                                | Days)           |               |                  |
| Wright   | Jermaine |     | Transfer from Custodian (261   | Custodian (261  | Baker County  | January 26, 2017 |
|          |          |     | Days) at Keller Intermediate   | Days)           | Middle School | -                |
|          |          |     | School / Unit Reassigned to    |                 |               |                  |
|          |          |     | BCMS                           |                 |               |                  |

|           |          | SUPPLEMENT LIST       | FOR APPROV   | AL ON FEBRUAR     | Y 6, 2017     |             |
|-----------|----------|-----------------------|--------------|-------------------|---------------|-------------|
| LAST      | FIRST    | SPECIAL NOTE          | LOCATION     | DESCRIPTION       | AMOUNT        | EFFECTIVE   |
| NAME      | NAME     |                       |              |                   |               | DATES       |
| Benefield | Tina     | Effective January 26, | Keller       | Custodian         | Board         | 2016-2017   |
|           |          | 2017                  | Intermediate | Coordinator       | Approved      |             |
|           |          |                       | School       |                   | Rate -        |             |
|           |          |                       |              |                   | Prorated      |             |
| Crews     | Debra    | Effective January 20, | Westside     | Chairperson,      | Board         | 2016-2017   |
|           |          | 2017                  | Elementary   | Resource          | Approved      |             |
|           |          |                       | School       |                   | Rate -        |             |
|           |          |                       |              |                   | Prorated      |             |
| Hobbs     | John     | Effective January 9,  | Baker County | Peer Teacher      | Board         | 2016-2017 & |
|           | Bryan    | 2017 / For 90 days    | High School  |                   | Approved      | 2017-2018   |
|           |          | 2016-2017 & 90 Days   |              |                   | Rate          |             |
|           |          | 2017-2018             |              |                   |               |             |
| Mixon     | Norma    | Effective January 9,  | Baker County | Teacher, ESE      | Board         | 2016-2017   |
|           | Deneese  | 2017                  | High School  |                   | Approved      |             |
|           |          |                       |              |                   | Rate -        |             |
|           |          |                       |              |                   | Prorated      |             |
| Rodgers   | Jarrell  |                       | Baker County | Head Baseball     | Board         | 2016-2017   |
|           |          |                       | High School  | Coach             | Approved      |             |
|           |          |                       |              |                   | Rate          |             |
| Wright    | Jermaine | Rescind Effective     | Keller       | Rescind Custodian | Rescind Board | Rescind     |
|           |          | January 25, 2017 /    | Intermediate | Coordinator       | Approved      | 2016-2017   |
|           |          | Previously Approved   | School       |                   | Rate          |             |
|           |          | on August 15, 2016    |              |                   |               |             |

|              | SUBSTITUTE LIST FOR APPROVAL ON FEBRUARY 6, 2017 |    |  |          |                  |  |  |
|--------------|--|----|--|----------|------------------|--|--|
| LAST NAME    | FIRST  | MI | DESCRIPTION                                      | AMOUNT   | EFFECTIVE        |  |  |
|              | NAME   |    |  |          | DATES            |  |  |
| Combs        | Melissa  |    | Substitute Teacher (has completed the required   | Board    | January 26, 2017 |  |  |
|              |  |    | Substitute Teacher Training) and all other areas | Approved |                  |  |  |
|              |  |    | pending completion of necessary requirements     | Rate     |                  |  |  |
| Combs        | Penelope   |    | Substitute Teacher (has completed the required   | Board    | January 26, 2017 |  |  |
|              |  |    | Substitute Teacher Training) and all other areas | Approved |                  |  |  |
|              |  |    | pending completion of necessary requirements     | Rate     |                  |  |  |
| Cranford     | Latisha  |    | Substitute Teacher (has completed the required   | Board    | January 18, 2017 |  |  |
|              |  |    | Substitute Teacher Training) and all other areas | Approved | -                |  |  |
|              |  |    | pending completion of necessary requirements     | Rate     |                  |  |  |
| Tedesco-Hall | Trishia  |    | Substitute Teacher (has completed the required   | Board    | January 25, 2017 |  |  |
|              |  |    | Substitute Teacher Training) and all other areas | Approved |                  |  |  |
|              |  |    | pending completion of necessary requirements     | Rate     |                  |  |  |

| LEAVE LIST FOR APPROVAL ON FEBRUARY 6, 2017 |        |    |                      |                              |                    |
|---|--------|----|----------------------|------------------------------|--------------------|
| LAST  | FIRST  | MI | # OF DAYS            | TYPE OF LEAVE                | EFFECTIVE          |
| NAME  | NAME   |    |                      |                              | DATES              |
| Cassidy                                     | Joshua |    | 6 Days               | Personal Leave Without Pay   | January 12, 2017 - |
|   |        |    |                      |                              | January 19, 2017   |
| Dennison                                    | Amy    |    | .47 Day (3.5 Hours)  | Illness in the Line of Duty  | January 12, 2017   |
| Dennison                                    | Amy    |    | .34 Day (2.5 Hours)  | Illness in the Line of Duty  | January 13, 2017   |
| Dennison                                    | Amy    |    | .34 Day (2.5 Hours)  | Illness in the Line of Duty  | January 19, 2017   |
| Harvey                                      | Roger  |    | 48 Days              | Personal Leave Without Pay - | January 25, 2017 - |
|   |        |    |                      | Medical                      | March 31, 2017     |
| Kosakowski                                  | Tara   |    | 1 Day                | Illness in the Line of Duty  | January 13, 2017   |
| Kosakowski                                  | Tara   |    | .40 Day (3 Hours)    | Illness in the Line of Duty  | January 19, 2017   |
| Kosakowski                                  | Tara   |    | .30 Day (2.25 Hours) | Illness in the Line of Duty  | January 23, 2017   |
| Kosakowski                                  | Tara   |    | .30 Day (2.25 Hours) | Illness in the Line of Duty  | January 25, 2017   |
| Kraus                                       | Kurt   |    | 6 Days               | Illness in the Line of Duty  | January 25, 2017 - |
|   |        |    |                      |                              | February 1, 2017   |
| McCullough                                  | Tucker |    | Rescind 2 Days       | Personal Leave Without Pay   | Rescind            |
|   |        |    | (Previously Approved |                              | January 19, 2017 - |
|   |        |    | on January 17, 2017) |                              | January 20, 2017   |
| Mette                                       | Anita  |    | 30 Days              | Personal Leave Without Pay - | November 3, 2016 - |
|   |        |    |                      | Medical                      | December 21, 2016  |
| Taylor                                      | Ann    |    | 17 Days              | Personal Leave Without Pay - | October 17, 2016 - |
|   |        |    |                      | Medical                      | November 8, 2016   |

| ADJOURNMENT FROM FEBRUARY 6, 2017, SCHOOL BOARD MEETING  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| Since there was no further business to come before the Board, Artie Burnett made a motion to adjourn, seconded by Dean Griffis. The meeting adjourned via general consensus. |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Paula T. Barton, Board Chairperson   | Sherrie Raulerson, Superintendent of Schools |  |  |  |  |  |