MINUTES SCHOOL BOARD MEETING

(Open to the Public)

Tuesday, February 21, 2017 - 6:30 p.m.

District School Board Room (270 South Boulevard East, Macclenny, Florida)

SUPPLEMENTAL MINUTE BOOK #45 PAGE #15

The Baker County School Board met on Tuesday, February 21, 2017, at 6:30 p.m. in the District School Board Room located at 270 South Boulevard East, Macclenny, Florida. The purpose of this meeting was to hold the regularly scheduled Board business meeting. Chairperson Paula T. Barton announced that Tom Hill, Executive Director of Teaching and Learning was going to give the invocation followed by the Pledge of Allegiance led by Keller Intermediate School Principal David Davis.

CALL TO ORDER - 6:30 P.M.

Chairperson Barton called the meeting of the Baker County School Board to order and asked for a roll call of members. The following Board Members were present to wit: Chairperson Paula T. Barton, Vice-Chairperson Richard "Dean" Griffis, Patricia C. Weeks, Charlie M. Burnett, III (Artie), and Tiffany McInarnay. Superintendent Sherrie Raulerson and School Board Attorney John W. Caven, Jr. were both in attendance at the meeting.

PUBLIC HEARINGS – 6:30 P.M. (if any)

There were no public hearings at this meeting.

RECOGNITIONS / PRESENTATIONS

Recognize School Related Employees of the Year (PKK-Irish Williams, WES-Tina Stone, MES-Melba Baker, KIS-Jermaine Wright, BCMS-Patricia Mobley, BCHS-Brandy Davis, TRANS-Sherri Kaeck, AUX/MAINT-Jody Miller, District Office-Tina Bradley)

Superintendent Raulerson presented each of the above School Related Employees of the Year honorees with a commemorative plaque recognizing the selection by their peers at their respective cost centers. Superintendent Raulerson mentioned some of the comments made by the individuals who nominated them, as well as, their respective administrators. Ms. Patricia Mobley was not in attendance.

Superintendent Raulerson presented Sherri Kaeck with an additional plaque commemorating her selection by the selection committee to represent our district as the District School Related Employee of the Year. Mrs. Kaeck also received a check for \$100 less taxes.

Presentation by Kari Hawkins, Social Worker for Rural Partnership for Healthy Kids via North East Florida Educational Consortium

Kari Hawkins, Social Worker for Rural Partnership for Healthy Kids through North East Florida Educational Consortium discussed her goal of helping families get affordable health insurance through Florida Kid Care which includes Medicaid, MediKids, Florida Healthy Kids, and Children's Medical Services. Ms. Hawkins is based at the Family Service Center and is able to meet with and discuss different options for families in our community.

APPROVAL TO CORRECT AND/OR ADD ITEMS TO THE FINAL AGENDA

There were no corrections or additions to the agenda. Therefore, no action was taken on this agenda item.

REMOVAL OF ROUTINE ITEMS

Chairperson Barton asked if any Board member wished to remove a routine item for separate consideration. Hearing none, she continued with the items for action.

| APPROVAL OF ITEMS FOR ACTION | | | | | | | |
|------------------------------|-----------|---|--------------------------------|--|--|--|--|
| | A. | Approval of Routine Items | CONTACT | | | | |
| | Α. | 1. Approval of the Personnel Items List for Approval on February 21, 2017. | Sherrie Raulerson (259-0401) | | | | |
| | A. | 2. Tippi oval of the Tillianes of the Lebitary o, 2017, Empaision | Sherrie Raulerson (259-0401) | | | | |
| | A. | | Marcelle Richardson (259-0418) | | | | |
| | A. | 4. Approval of Out of State Travel for the Baker County High School AFJROTC Students and District Employees to Kitty Hawk, NC and Washington DC on March 27-30, 2017. | Allen Murphy (259-6286) | | | | |
| | A. | 11 | Allen Murphy (259-6286) | | | | |
| | | Chairperson Barton entertained a motion from the Board to a items. As recommended by Superintendent Raulerson, Dean Griffis approve, seconded by Artie Burnett. The motion carried 5-0. | * * | | | | |
| | В. | 11661 0 / 411 01 110 110 110 110 110 110 110 110 | N/A | | | | |
| | | There were no removed routine items. Therefore, no action was taken on this agenda item. | | | | | |
| | C. | Approval to Amend the Agreement with Quality Therapy Solutions, Effective February 22, 2017 - July 31, 2017 to Include One Additional Speech and Language Therapist. Funding Source: FTE Revenue | Nancy Crews (259-0444) | | | | |

| | Chairperson Barton entertained a motion from the Board to approve this ag | | | | | |
|---|---|---------------------|--|--|--|--|
| item. As recommended by Superintendent Raulerson, Patricia Weeks made a | | | | | | |
| | approve, seconded by Dean Griffis. The motion carried 5-0. | | | | | |
| D. | Approval to Correct Previously the Approved Removal and | Susan Voorhees | | | | |
| | Disposal of Property Number 14627 to Property Number | (259-6776) | | | | |
| | 14617. (Property Item Number was Cited Incorrectly in the | | | | | |
| | Original Letter from the Requestor.) | | | | | |
| | Chairperson Barton entertained a motion from the Board to | approve this agenda | | | | |
| | item. As recommended by Superintendent Raulerson, Artie Burnett | made a motion to | | | | |
| | approve, seconded by Dean Griffis. The motion carried 5-0. | | | | | |

CITIZEN INPUT

No individual in the audience addressed the Board with citizen concerns at this meeting.

INFORMATION AND ANNOUNCEMENTS

> Superintendent Raulerson noted that she had just received notification from Finance Director Marcelle Richardson that the school district would receive 100% of the funds back from the class size reduction compliance plan due to unexpected growth.

NOTICE

Any person who desires to appeal any decision made by the School Board with respect to any matter considered at the above mentioned meeting will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which an appeal may be based.

PERSONNEL ITEMS LIST FOR APPROVAL ON TUESDAY, FEBRUARY 21, 2017

| RESIGNATION LIST FOR APPROVAL ON FEBRUARY 21, 2017 | | | | | | |
|--|---|--|------------|--------------|--------------------------|------------------|
| LAST | LAST FIRST MI SPECIAL POSITION LOCATION EFFECTIVE | | | | | EFFECTIVE |
| NAME | NAME | | NOTE | | | DATES |
| Finley | Donna | | Retirement | Teacher, ESE | Baker County High School | February 8, 2017 |
| | | | | (197 Days) | | |

| SUPPLEMENT LIST FOR APPROVAL ON FEBRUARY 21, 2017 | | | | | | | | |
|---|--------|------------------|------------|------------------|-----------------|------------------|--|--|
| LAST | FIRST | SPECIAL NOTE | LOCATION | DESCRIPTION | AMOUNT | EFFECTIVE | | |
| NAME | NAME | | | | | DATES | | |
| Anderson | Naomi | Effective | Westside | Computer Network | Board Approved | 2016-2017 | | |
| | | August 3, 2016 - | Elementary | Manager | Rate | | | |
| | | January 19, 2017 | School | | | | | |
| Anderson | Naomi | Effective | Westside | Chairperson, | Board Approved | 2016-2017 | | |
| | | August 3, 2016 - | Elementary | Resource | Rate | | | |
| | | January 19, 2017 | School | | | | | |
| Trimm | Ashley | Effective | Westside | Computer Network | Board Approved | 2016-2017 | | |
| | | January 20, 2017 | Elementary | Manager | Rate - Prorated | | | |
| | | | School | | | | | |

| STIPEND LIST FOR APPROVAL ON FEBRUARY 21, 2017 | | | | | | |
|--|-----------|--|--|-------------------|-------------------|--|
| LAST | FIRST MI | | ASSIGNMENT | AMOUNT | EFFECTIVE | |
| NAME | NAME | | | | | |
| Kaeck | Sherri | | District School Related Employee of the | \$100 Flat Rate / | February 21, 2017 | |
| | | | Year | Funding Source: | | |
| | | | | General | | |
| Melton | Rachaelle | | Addition of Out of Field Subject Area to | \$300 Flat Rate / | January 25, 2017 | |
| | | | Certificate (Reading / Endorsement) | Funding Source: | | |
| | | | | Federal | | |

| LEAVE LIST FOR APPROVAL ON FEBRUARY 21, 2017 | | | | | | |
|--|-----------|----|----------------------|-----------------------------|--------------------|--|
| LAST | FIRST | MI | # OF DAYS | TYPE OF LEAVE | EFFECTIVE DATES | |
| NAME | NAME | | | | | |
| Dennison | Amy | | .27 (2 Hours) | Illness in the Line of Duty | February 1, 2017 | |
| Dennison | Amy | | .27 (2 Hours) | Illness in the Line of Duty | February 3, 2017 | |
| Dennison | Amy | | .27 (2 Hours) | Illness in the Line of Duty | February 6, 2017 | |
| Dennison | Amy | | .27 (2 Hours) | Illness in the Line of Duty | February 8, 2017 | |
| Hodges | Rebecca | | 9.5075 Days | Personal Leave Without | February 8, 2017 - | |
| | | | | Pay - Medical | February 23, 2017 | |
| Johnson | Brittinie | | 27 Days | Personal Leave Without | February 9, 2017 - | |
| | | | | Pay - Medical | March 17, 2017 | |
| Koburger | Lisa | | .20 (1.5 Hours) | Illness in the Line of Duty | January 30, 2017 | |
| Koburger | Lisa | | .17 (1.25 Hours) | Illness in the Line of Duty | February 1, 2017 | |
| Koburger | Lisa | | .22 (1.67 Hours) | Illness in the Line of Duty | February 3, 2017 | |
| Koburger | Lisa | | .14 (1 Hour) | Illness in the Line of Duty | February 6, 2017 | |
| Koburger | Lisa | | .38 (2.50 Hours) | Illness in the Line of Duty | February 7, 2017 | |
| Koburger | Lisa | | .18 (1 Hour 20 Mins) | Illness in the Line of Duty | February 8, 2017 | |
| Koburger | Lisa | | .14 (1 Hour) | Illness in the Line of Duty | February 10, 2017 | |
| Kosakowski | Tara | | .30 (2.25 Hours) | Illness in the Line of Duty | January 27, 2017 | |
| Kosakowski | Tara | | .24 (1.75 Hours) | Illness in the Line of Duty | February 1, 2017 | |
| Kosakowski | Tara | | .40 (3 Hours) | Illness in the Line of Duty | February 2, 2017 | |

| ADJOURNMENT FROM FEBRUARY 21, 2017, SCHOOL BOARD MEETING | | | | | |
|--|--|--|--|--|--|
| Since there was no further business to come before the Board, Artie Burnett made a motion to adjourn, seconded by Dean Griffis. The meeting adjourned via general consensus. | | | | | |
| | | | | | |
| Paula T. Barton, Board Chairperson | Sherrie Raulerson, Superintendent of Schools | | | | |