# MINUTES SCHOOL BOARD MEETING

(Open to the Public) Monday, April 4, 2022- 5:00 p.m.

District School Board Room (270 South Boulevard East, Macclenny, Florida)

#### SUPPLEMENTAL MINUTE BOOK #50 PAGE #17

The Baker County School Board met on Monday, April 4, 2022, at 5:00 p.m. in the District School Board Room located at 270 South Boulevard East, Macclenny, Florida. The purpose of this meeting was to hold the regularly scheduled Board meeting. Chairperson Paula T. Barton announced that Allen Murphy was going to give the invocation followed by the Pledge of Allegiance led by Teri Ambrose.

### CALL TO ORDER – 5:00 P.M.

Chairperson Barton called the meeting of the Baker County School Board to order and asked for a roll call of members. The following Board Members were present to wit: Chairperson Paula T. Barton, Vice-Chairperson Tiffany McInarnay, Richard "Dean" Griffis, Charlie M. Burnett, III (Artie), and Amanda Hodges. Superintendent Sherrie Raulerson and School Board Attorney John W. Caven, Jr. were both present at the meeting.

## PUBLIC HEARINGS – 5:05 P.M. (if any)

> Approval to Amend the 2021-2022 Student Progression Plan (Waiver for Participation in Graduation Ceremonies for the Class of 2022.)

Chairperson Barton called the public hearing to order and opened the floor for public comment. No individual in the audience addressed the Board on this item. Therefore, Chairperson Barton closed the public hearing on this item and entertained a motion from the Board on it. As recommended by Superintendent Raulerson, Amanda Hodges made a motion to approve, seconded by Dean Griffis. The motion carried 4-0. (Board Member Artie Burnett was not present for this public hearing.)

### **RECOGNITIONS / PRESENTATIONS**

> Check Presentation by AT&T to the Baker County Education Foundation in the Amount of \$5,000.00 for the Full STEAM Ahead Grant - Soaring Through Science Awarded to Baker County Middle School

This presentation will be rescheduled to a later date.

### **Recognize Sunshine State Scholar Ashley Williams**

Ashley Williams was presented with a certificate in honor of her prestigious Sunshine State Scholar designation.

### Recognize Hannah Dyal's Participation in the Florida Senate Page Program

Hannah Dyal was presented with a certificate in honor of her participation in the Florida Senate Page Program.

➤ Recognize Retiree Susan Burnett (*Hire Date: August 24, 2015 ; Retire Date: February 25, 2022*)

Superintendent Raulerson presented retiree Susan Burnett with a plaque for her years of service to our district.

# APPROVAL TO CORRECT AND/OR ADD ITEMS TO THE FINAL AGENDA

There were no corrections or additions to the agenda. Therefore, no action was taken on this agenda item.

### REMOVAL OF ROUTINE ITEMS

Chairperson Barton asked if any Board member wished to remove a routine item for separate consideration. Hearing none, she continued with the items for action.

| APPROVAL OF ITEMS FOR ACTION |  |                                 |  |  |  |  |  |
|------------------------------|--|---------------------------------|--|--|--|--|--|
| Α.                           | Approval of Routine Items CONTACT  |                                 |  |  |  |  |  |
| Α.                           | 1. Approval of the Personnel Items List for Approval on April 4, 2022.   | Sherrie Raulerson<br>(259-0401) |  |  |  |  |  |
| A.                           | 2. Approval of the Minutes of the March 21, 2022, School Board Meeting.  | Sherrie Raulerson<br>(259-0401) |  |  |  |  |  |
| <b>A.</b>                    | 3. Approval of the February 2022 District Property Inventory.  | Denny Wells (259-5420)          |  |  |  |  |  |
| <b>A.</b>                    | 4. Approval of Amendment to Grant Proposal Title I, Part A - Improving the Academic Achievement of the Disadvantaged to Include 2021-2022 Roll Forward Funds in the Amount of \$310,299.30 for a Total Budget of \$1,661,623.30. Federal / No Matching | Traci Wheeler (259-6776)        |  |  |  |  |  |
|                              | Chairperson Barton entertained a motion from the Board to ap items. As recommended by Superintendent Raulerson, Tiffany McInar motion to approve, seconded by Artie Burnett. The motion carried 5-0.   | nay made a                      |  |  |  |  |  |
| В.                           | Approval of Removed Routine Items.   | N/A                             |  |  |  |  |  |
|                              | There were no removed routine items. Therefore, no action wa agenda item.  | as taken on this                |  |  |  |  |  |

|   | C.        | Approval of the Auditor General's Financial and Federal Single Audit Report for Fiscal Year Ending June 30, 2021.  | Teri Ambrose<br>(259-0418) |  |  |
|---|-----------|--|----------------------------|--|--|
|   |           | Chairperson Barton entertained a motion from the Board to app  | prove this agenda          |  |  |
|   |           | item. As recommended by Superintendent Raulerson, Artie Burnett made a motion to   |                            |  |  |
|   |           | approve, seconded by Amanda Hodges. The motion carried 5-0.  |                            |  |  |
| I | D.        | Approval of the Internal Accounts Audit for the Period Ending June 30, 2021.   | Teri Ambrose<br>(259-0418) |  |  |
|   |           | Chairperson Barton entertained a motion from the Board to app  | prove this agenda          |  |  |
|   |           | item. As recommended by Superintendent Raulerson, Tiffany McInarn  | ay made a motion           |  |  |
|   |           | to approve, seconded by Dean Griffis. The motion carried 5-0.  |                            |  |  |
| 1 | E.        | Approval to Accept the District Insurance Committee's  | Allen Murphy               |  |  |
|   |           | Recommendation to Approve Florida Blue and Their Four  | (259-0429)                 |  |  |
|   |           | Plan Options (5774, 62, 5301, 128/29), as the District's   |                            |  |  |
|   |           | Medical Provider, Effective October 1, 2022 –  |                            |  |  |
|   |           | September 30, 2023.  |                            |  |  |
|   |           | Chairperson Barton entertained a motion from the Board to app  |                            |  |  |
|   |           | item. As recommended by Superintendent Raulerson, Amanda Hodges  | made a motion to           |  |  |
|   |           | approve, seconded by Artie Burnett. The motion carried 5-0.  |                            |  |  |
|   | F.        | Approval to Accept the District Insurance Committee's  | Allen Murphy (259-0429)    |  |  |
|   |           | Recommendation to Approve Sun Life Dental as the Third   | (239-0429)                 |  |  |
|   |           | Party Administrator for Dental Plans Effective   |                            |  |  |
|   |           | October 1, 2022 - September 30, 2023 with a New Four-Tier Rating Structure.  |                            |  |  |
|   |           | Chairperson Barton entertained a motion from the Board to app  | nrove this agenda          |  |  |
|   |           | item. As recommended by Superintendent Raulerson, Tiffany McInarn  | -                          |  |  |
|   |           | to approve, seconded by Dean Griffis. The motion carried 5-0.  | ay made a motion           |  |  |
|   | <b>G.</b> | Approval to Accept the District Insurance Committee's  | Allen Murphy               |  |  |
|   | J.        | Recommendation to Approve Vision Service Plan (VSP) as   | (259-0429)                 |  |  |
|   |           | the District's Voluntary Vision Plan Provider, Effective   |                            |  |  |
|   |           | October 1, 2022 - September 30, 2023. (Program   |                            |  |  |
|   |           | Enhancements Included, No Change to Premiums.)   |                            |  |  |
|   |           |  |                            |  |  |
|   |           | Chairperson Barton entertained a motion from the Board to app  | prove this agenda          |  |  |
|   |           |  |                            |  |  |
|   |           | Chairperson Barton entertained a motion from the Board to app  |                            |  |  |
| I | н.        | Chairperson Barton entertained a motion from the Board to applitem. As recommended by Superintendent Raulerson, Artie Burnett ma approve, seconded by Amanda Hodges. The motion carried 5-0.   |                            |  |  |
| I | н.        | Chairperson Barton entertained a motion from the Board to applitem. As recommended by Superintendent Raulerson, Artie Burnett ma   | ide a motion to            |  |  |
| I | н.        | Chairperson Barton entertained a motion from the Board to appitem. As recommended by Superintendent Raulerson, Artie Burnett ma approve, seconded by Amanda Hodges. The motion carried 5-0.  Approval to Accept the District Insurance Committee's   | Allen Murphy               |  |  |
| I | н.        | Chairperson Barton entertained a motion from the Board to applitem. As recommended by Superintendent Raulerson, Artie Burnett ma approve, seconded by Amanda Hodges. The motion carried 5-0.  Approval to Accept the District Insurance Committee's Recommendation to Approve The Hartford as the District's   | Allen Murphy               |  |  |
| I | н.        | Chairperson Barton entertained a motion from the Board to appitem. As recommended by Superintendent Raulerson, Artie Burnett ma approve, seconded by Amanda Hodges. The motion carried 5-0.  Approval to Accept the District Insurance Committee's Recommendation to Approve The Hartford as the District's Basic Life Insurance Plan for Employee & Voluntary Life  | Allen Murphy               |  |  |
| I | Н.        | Chairperson Barton entertained a motion from the Board to applitem. As recommended by Superintendent Raulerson, Artie Burnett matapprove, seconded by Amanda Hodges. The motion carried 5-0.  Approval to Accept the District Insurance Committee's Recommendation to Approve The Hartford as the District's Basic Life Insurance Plan for Employee & Voluntary Life Insurance Plan for Employee, Spouse, and Children, Effective October 1, 2022 – September 30, 2023.  Chairperson Barton entertained a motion from the Board to applications. | Allen Murphy (259-0429)    |  |  |
| I | Н.        | Chairperson Barton entertained a motion from the Board to appitem. As recommended by Superintendent Raulerson, Artie Burnett ma approve, seconded by Amanda Hodges. The motion carried 5-0.  Approval to Accept the District Insurance Committee's Recommendation to Approve The Hartford as the District's Basic Life Insurance Plan for Employee & Voluntary Life Insurance Plan for Employee, Spouse, and Children, Effective October 1, 2022 – September 30, 2023.   | Allen Murphy (259-0429)    |  |  |

| I. | Approval to Accept the District Insurance Committee's Recommendation to Approve The Hartford as the Administrator for the Short Term Disability Plan Effective October 1, 2022 - September 30, 2023.   | Allen Murphy (259-0429)    |  |  |
|----|--|----------------------------|--|--|
|    | Chairperson Barton entertained a motion from the Board to ap   |                            |  |  |
|    | item. As recommended by Superintendent Raulerson, Tiffany McInarr  | nay made a motion          |  |  |
|    | to approve, seconded by Dean Griffis. The motion carried 5-0.  |                            |  |  |
| J. | Approval to Accept the District Insurance Committee's  | Allen Murphy (259-0429)    |  |  |
|    | Recommendation to Approve Colonial Life Renewal as the   | (239-0429)                 |  |  |
|    | Administrator for the Hospital Indemnity Plan (HIP)  |                            |  |  |
|    | Effective October 1, 2022 - September 30, 2023.  Chairperson Barton entertained a motion from the Board to approximate the second secon | prove this agenda          |  |  |
|    | item. As recommended by Superintendent Raulerson, Amanda Hodge   |                            |  |  |
|    | approve, seconded by Tiffany McInarnay. The motion carried 5-0.  | s made a motion to         |  |  |
| K. | Approval to Renew Agreement with Charlton County   | Traci Wheeler              |  |  |
|    | Board of Education for the 2022-2023 School Year.  | (259-6776)                 |  |  |
|    | Chairperson Barton entertained a motion from the Board to ap   | prove this agenda          |  |  |
|    | item. As recommended by Superintendent Raulerson, Dean Griffis ma  |                            |  |  |
|    | approve, seconded by Amanda Hodges. The motion carried 5-0.  |                            |  |  |
| L. | Approval of the 2022-2023 Payroll Schedule and Voucher Schedule.   | Teri Ambrose<br>(259-0418) |  |  |
|    | Chairperson Barton entertained a motion from the Board to ap   | prove this agenda          |  |  |
|    | item. As recommended by Superintendent Raulerson, Artie Burnett ma   | ade a motion to            |  |  |
|    | approve, seconded by Tiffany McInarnay. The motion carried 5-0.  |                            |  |  |
| M. | Approval of the Beginning and Ending Work Dates for Fiscal Year 2022-2023 Employees Working Less Than Twelve Months.   | Teri Ambrose (259-0418)    |  |  |
|    | Chairperson Barton entertained a motion from the Board to ap   |                            |  |  |
|    | item. As recommended by Superintendent Raulerson, Dean Griffis ma  | de a motion to             |  |  |
|    | approve, seconded by Tiffany McInarnay. The motion carried 5-0.  | T                          |  |  |
| N. | Approval of the 2022-2023 240-Day Employee Work Schedule.  | Teri Ambrose (259-0418)    |  |  |
|    | Chairperson Barton entertained a motion from the Board to ap   | prove this agenda          |  |  |
|    | item. As recommended by Superintendent Raulerson, Amanda Hodge   | s made a motion to         |  |  |
|    | approve, seconded by Artie Burnett. The motion carried 5-0.  | 1                          |  |  |
| 0. | Approval of the 2022-2023 Holiday Calendar for Twelve Month Personnel.   | Teri Ambrose (259-0418)    |  |  |
|    | Chairperson Barton entertained a motion from the Board to ap   | prove this agenda          |  |  |
|    | item. As recommended by Superintendent Raulerson, Tiffany McInari  | nay made a motion          |  |  |
|    | to approve, seconded by Dean Griffis. The motion carried 5-0.  |                            |  |  |

### **CITIZEN INPUT**

No individual in the audience addressed the Board with citizen concerns at this meeting.

# INFORMATION AND ANNOUNCEMENTS

- Leaving a Legacy tickets are on sale now. The event will be held on April 14, 2022, 6:30 p.m. at Macclenny Elementary School. Tickets may be purchased at the Superintendent's Office. Honorees are Mr. Dwight Crews and the late Mr. Dwight Harris.
- Spring Break is April 18, 2022 April 22, 2022

### **NOTICE**

Any person who desires to appeal any decision made by the School Board with respect to any matter considered at the above mentioned meeting will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which an appeal may be based.

# PERSONNEL ITEMS LIST FOR APPROVAL ON APRIL 4, 2022

|                     |               | R  | ESIGNATION LIST FO  | OR APPROVAL ON A                                       | PRIL 4, 2022                                    |                    |
|---------------------|---------------|----|---|--|---|--------------------|
| LAST<br>NAME        | FIRST<br>NAME | MI | SPECIAL NOTE  | POSITION   | LOCATION  | EFFECTIVE<br>DATES |
| Brewin              | Kelly         |    | Previously on Leave of<br>Absence 08/26/2021-<br>05/30/2022                 | Teacher, First Grade (197 Days)                        | Macclenny<br>Elementary School                  | August 25, 2021    |
| Brown               | Keri          |    |   | Paraprofessional, ESE<br>Ages 6-21 (187 Days)          | Westside<br>Elementary School                   | April 1, 2022      |
| Elixson-<br>Barber  | Malissa       |    | Previously on One Year<br>Leave of Absence July<br>19, 2021 - June 10, 2022 | School Bookkeeper<br>(216 Days)                        | Macclenny<br>Elementary School                  | June 10, 2021      |
| Graves              | Debra         |    | Retirement  | School Secretary<br>(216 Days)                         | Baker County Pre-<br>K / Kindergarten<br>Center | April 1, 2022      |
| Langley             | Russell       |    | Retirement  | Teacher, Seventh<br>Grade Social Studies<br>(197 Days) | Baker County<br>Middle School                   | May 30, 2022       |
| McKoy               | Jasmine       |    |   | Teacher, Sixth Grade (197 Days)                        | Baker County<br>Middle School                   | May 4, 2022        |
| Swallows-<br>Carney | Sarah         |    |   | Teacher, Seventh<br>Grade ELA (197<br>Days)            | Baker County<br>Middle School                   | May 30, 2022       |

|          | EMPLOYMENT LIST FOR APPROVAL ON APRIL 4, 2022 |    |                                |                  |              |                |  |
|----------|---|----|--------------------------------|------------------|--------------|----------------|--|
| LAST     | FIRST   | MI | SPECIAL NOTE                   | POSITION         | LOCATION     | EFFECTIVE      |  |
| NAME     | NAME  |    |                                |                  |              | DATES          |  |
| Anderson | Megan   |    | Initial Employment / Replacing | School Secretary | Baker County | April 14, 2022 |  |
|          |   |    | Laura Cline                    | (216 Days)       | Middle       |                |  |
|          |   |    |                                |                  | School       |                |  |

|              | EMPLOYMENT LIST FOR APPROVAL ON APRIL 4, 2022 |    |   |  |                                   |                    |  |
|--------------|---|----|---|--|-----------------------------------|--------------------|--|
| LAST<br>NAME | FIRST<br>NAME                                 | MI | SPECIAL NOTE  | POSITION   | LOCATION                          | EFFECTIVE<br>DATES |  |
| Banner       | Elizabeth                                     |    | Initial Employment / New Unit<br>(100% ESSER III Grant Funded<br>Through September 30, 2024)  | Account Clerk /<br>Payroll Clerk (261<br>Days)   | District Office                   | April 25, 2022     |  |
| Beach        | Mark  |    | Initial Employment / Replacing Olivia McCullough  | Teacher, Business<br>Tech Ed (197 Days)          | Baker County<br>High School       | April 26, 2022     |  |
| Hodges       | Felecia                                       |    | Initial Employment / Replacing<br>Emily Tedesco   | Paraprofessional,<br>ESE Ages 6-21 (187<br>Days) | Macclenny<br>Elementary<br>School | March 28, 2022     |  |
| Stalvey      | Amy   |    | Transfer / Promotion from Office<br>Aide, Guidance (216 Days) at<br>Keller Intermediate School /<br>Replacing Ashley McGlew   | Account Clerk /<br>Payroll Clerk (261<br>Days)   | District Office                   | April 11, 2022     |  |
| Volner       | Brynne  |    | Transfer / Promotion from<br>Career Specialist (197 Days) at<br>Baker County High School /<br>New Unit (100% ESSER III<br>Grant Funded Through<br>September 30, 2024) | Mental Health<br>Counselor (197<br>Days)         | Student<br>Services               | April 5, 2022      |  |

|        | SUPPLEMENT LIST FOR APPROVAL ON APRIL 4, 2022 |         |                   |                       |                 |                 |  |  |
|--------|---|---------|-------------------|-----------------------|-----------------|-----------------|--|--|
| LAST   | FIRST   | SPECIAL | LOCATION          | DESCRIPTION           | AMOUNT          | EFFECTIVE       |  |  |
| NAME   | NAME  | NOTE    |                   |                       |                 | DATES           |  |  |
| Beach  | Mark  |         | Baker County      | Assistant Football    | Board Approved  | 2021-2022       |  |  |
|        |   |         | High School       | Coach                 | Rate - Prorated | (Effective      |  |  |
|        |   |         |                   |                       |                 | April 26, 2022) |  |  |
| Hodges | Felecia                                       |         | Macclenny         | Paraprofessional, ESE | Board Approved  | 2021-2022       |  |  |
|        |   |         | Elementary School | Ages 6-21             | Rate - Prorated | (Effective      |  |  |
|        |   |         |                   |                       |                 | March 28, 2022) |  |  |
| Volner | Brynne  |         | Student Services  | Mental Health         | Board Approved  | 2021-2022       |  |  |
|        |   |         |                   | Counselor             | Rate            | (Effective      |  |  |
|        |   |         |                   |                       |                 | April 5, 2022)  |  |  |

|       | _        | LEA | AVE LIST F | OR APPROVAL ON APRIL 4, 2022         | <u></u>                              |
|-------|----------|-----|------------|--------------------------------------|--------------------------------------|
| LAST  | FIRST    | MI  | # OF       | TYPE OF LEAVE                        | EFFECTIVE                            |
| NAME  | NAME     |     | DAYS       |                                      | DATES                                |
| Johns | Sandra   |     | 8 Days     | Personal Leave Without Pay - Medical | March 11, 2022 -<br>March 24, 2022   |
| Lee   | Michelle |     | 10 Days    | Personal Leave Without Pay - Medical | February 17, 2022 -<br>March 2, 2022 |
| Lee   | Michelle |     | 10 Days    | Personal Leave Without Pay - Medical | March 3, 2022 -<br>March 16, 2022    |

|        | SUBSTITUTE LIST FOR APPROVAL ON APRIL 4, 2022 |                                     |  |           |                |  |
|--------|---|-------------------------------------|--|-----------|----------------|--|
| LAST   | FIRST   | RST MI DESCRIPTION AMOUNT EFFECTIVE |  | EFFECTIVE |                |  |
| NAME   | NAME  |                                     |  |           | DATES          |  |
| Hodges | Felecia                                       |                                     | Substitute Teacher (has completed the required   | Board     | March 25, 2022 |  |
|        |   |                                     | Substitute Teacher Training) and all other areas | Approved  |                |  |
|        |   |                                     | pending completion of necessary requirements     | Rate      |                |  |

|         | SUBSTITUTE LIST FOR APPROVAL ON APRIL 4, 2022 |    |   |          |                |  |
|---------|---|----|---|----------|----------------|--|
| LAST    | FIRST   | MI | DESCRIPTION   | AMOUNT   | EFFECTIVE      |  |
| NAME    | NAME  |    |   |          | DATES          |  |
| Manning | Kelley  |    | Substitute in all areas pending completion of necessary | Board    | March 14, 2022 |  |
|         |   |    | requirements except Substitute Teacher                  | Approved |                |  |
|         |   |    |   | Rate     |                |  |

| ADJOURNMENT FROM APRIL 4, 2022, SCHOOL BOARD MEETING   |  |  |  |  |  |
|--|--|--|--|--|--|
| Since there was no further business to come before the Board, Artie Burnett made a motion to adjourn, seconded by Dean Griffis. The meeting adjourned via general consensus. |  |  |  |  |  |
|  |  |  |  |  |  |
| Paula T. Barton, Board Chairperson   | Sherrie Raulerson, Superintendent of Schools |  |  |  |  |