

Baker County Public Schools





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"The vision of the Baker County School Board is to prepare individuals to be lifelong learners, self-sufficient and responsible citizens of good character."

AGENDA SCHOOL BOARD MEETING (Open to the Public) Monday, May 1, 2017 - 6:30 p.m. OLUSTEE VOLULNTEER FIRE STATION (5644 LULU RD (OFF HWY 90), OLUSTEE, FL) SUPPLEMENTAL MINUTE BOOK #45 PAGE #20 I. A. Invocation Pledge of Allegiance B. CALL TO ORDER - 6:30 P.M. II. **ROLL CALL OF MEMBERS** III. IV. PUBLIC HEARINGS – 6:30 P.M. (if any) V. **RECOGNITIONS / PRESENTATIONS** > Recognition of Olustee Community "Academic Achievers" (Grades 1-12) > Recognition of PBIS Model School Status Awards for the 2015-2016 School Year (PKK - Gold, MES - Gold, WES - Gold, KIS - Bronze, BCMS - Bronze, BCHS - Bronze) APPROVAL TO CORRECT AND/OR ADD ITEMS TO THE FINAL AGENDA VI. VII. REMOVAL OF ROUTINE ITEMS APPROVAL OF ITEMS FOR ACTION VIII. CONTACT **Approval of Routine Items** A. 1. Approval of the Personnel Items List for Approval on Sherrie Raulerson (259-0401)May 1, 2017. Sherrie Raulerson 2. Approval of the Minutes of the April 17, 2017, School Board (259-0401)Meeting. N/A Approval of Removed Routine Items. B.

Baker County School Board Meeting Agenda (Monday, May 1, 2017) - Page 1 of 4
Minute Book # 37
Supplemental Minute Book #45 Page #20

"Preparing individuals to be lifelong learners, self-sufficient, and responsible citizens of good character"

DISTRICT SCHOOL BOARD MEMBERS

| | C. | Approval of Agreement with Florida Gateway College for Shared Use of Funds Allocated Via the 2017-2018 Carl D. Perkins Rural and Sparsely Populated Grant. (FGC Will Apply for One-Third of Grant Totaling \$18,348.00 and BCSD will Apply for the Remaining Two-Thirds Totaling \$36,695.) | Ann Watts (259-0408) | | | |
|-----|---|---|---------------------------------|--|--|--|
| | D. | Approval to Accept The Bailey Group as the Provider for the Health Insurance Online Enrollment with a Processing Fee of \$1 Per Employee Per Month, Effective October 1, 2017 - September 30, 2018. (No Changes from Previous Agreement) | Tom Hill (259-0429) | | | |
| | E. | Approval to Accept the District Insurance Committee's Recommendation to Approve Sun Life Dental as the Third Party Administrator for Dental Plans at 5.41 Per Employee/Per Month Effective October 1, 2017 - September 30, 2018. | Tom Hill (259-0429) | | | |
| | F. | Approval to Accept the District Insurance Committee's Recommendation to Approve The Bailey Group as the Third Party Administrator for HIP, Vision, & Short-Term Disability Plans at \$2.00 Per Employee/Per Month & \$1.00 Per Retiree/Per Month Effective October 1, 2017 - September 30, 2018. (No Changes from Previous Agreement) | Tom Hill (259-0429) | | | |
| | G. | Approval to Accept the District Insurance Committee's Recommendation to Approve the Revised Hospital Indemnity (HIP) Plan Effective October 1, 2017 - September 30, 2018. | Tom Hill (259-0429) | | | |
| | H. | Approval to Accept the District Insurance Committee's Recommendation to Approve Florida Blue and their Four Plan Options (5774, 62, 5301, 122/23), as the District's Medical Provider, Effective October 1, 2017 - September 30, 2018. (No Changes from Previous Year.) | Tom Hill (259-0429) | | | |
| | I. | Approval to Accept the District Insurance Committee's Recommendation to Approve Vision Service Plan (Final) as the District's Voluntary Vision Plan Provider, Effective October 1, 2017 - September 30, 2018. | Tom Hill (259-0429) | | | |
| | J. | Approval to Accept the District Insurance Committee's Recommendation to Approve the Revised Voluntary Dental Plan Effective October 1, 2017 - September 30, 2018. | Tom Hill (259-0429) | | | |
| , | K. | Approval to Accept the District Insurance Committee's Recommendation to Approve Sun Life (Option 1) as the District's Basic Life Insurance Plan for Employee and Voluntary Life Insurance Plan for Employee, Spouse, and Children, Effective October 1, 2017 - September 30, 2018. | Tom Hill (259-0429) | | | |
| | L. | Approval to Renew Agreement with Charlton County Board of Education for the 2017-2018 School Year. (No Changes from Previous Agreement) | Sherrie Raulerson (259-0401) | | | |
| | М. | Approval of the Completion and Submission Notification of the 2016-2017 Florida Safe Schools Assessment Tool (FSSAT). | David Crawford (259-0432) | | | |
| IX. | CITIZEN INPUT (A Citizen Input form must be completed and submitted to the Board Section PRIOR to the beginning of the meeting if you wish to address the Board. You will be called on Chairman at the appropriate time. Presentations/comments are limited to ten (10) minutes.) | | | | | |
| | | | | | | |

| X. | INFORMATION AND ANNOUNCEMENTS | s. |
|-----|-------------------------------|----|
| XI. | ADJOURN | |

NOTICE

Any person who desires to appeal any decision made by the School Board with respect to any matter considered at the above mentioned meeting will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which an appeal may be based.

PERSONNEL ITEMS LIST FOR APPROVAL ON MAY 1, 2017

| RESIGNATION LIST FOR APPROVAL ON MAY 1, 2017 | | | | | | | |
|--|---------------|----|---------------------------------|--------------------|---------------|------------------------|--|
| LAST NAME | FIRST NAME | MI | SPECIAL NOTE | POSITION | LOCATION | EFFECTIVE DATES | |
| Hodges | Loni | | On One Year Leave | Teacher, 7th Grade | | May 31, 2017 (Last Day | |
| | | | of Absence (8/3/2016-5/31/2017) | Science (197 Day) | Middle School | Worked June 9, 2016) | |

| | EXTRA DUTY LIST FOR APPROVAL ON MAY 1, 2017 | | | | | | |
|--------------|---|--|--|----------------------------------|--|--|--|
| LAST NAME | FIRST NAME | DESCRIPTION | AMOUNT | EFFECTIVE DATES | | | |
| Combs | Stephanie | Attend NEFEC Mini-Reading | \$23.79 Per Hour / Maximum 15 | June 19, 2017 - | | | |
| Crummey | Jennifer | Academy Attend NEFEC Mini-Reading | Hours / Funding Source: Federal \$23.79 Per Hour / Maximum 15 | June 20, 2017 June 21, 2017 - | | | |
| | | Academy | Hours / Funding Source: Federal | June 22, 2017 | | | |
| Davis | Beth | Attend College Board Algebra I Mastery Learning Training | \$23.79 Per Hour / Maximum 7 Hours / Funding Source: Federal | June 14, 2017 | | | |
| Harvey | Tammie | Attend NEFEC Mini-Reading Academy | \$23.79 Per Hour / Maximum 15 Hours / Funding Source: Federal | June 19, 2017 - June 20, 2017 | | | |
| Higginbotham | n Bridget Attend NEFEC Mini-Reading \$ | | \$23.79 Per Hour / Maximum 15 Hours / Funding Source: Federal | June 21, 2017 - June 22, 2017 | | | |
| Johnson | Jill | Attend College Board Algebra I \$23.79 Per Hour / Maximum 7 J Mastery Learning Training Hours / Funding Source: Federal | | June 14, 2017 | | | |
| Long | Melissa | Attend College Board Algebra I Mastery Learning Training | \$23.79 Per Hour / Maximum 7 Hours / Funding Source: Federal | June 14, 2017 | | | |

| STIPEND LIST FOR APPROVAL ON MAY 1, 2017 | | | | | | | |
|---|---------|--|--------------------------------------|-------------------|--------------|--|--|
| LAST NAME FIRST NAME MI ASSIGNMENT AMOUNT EFFEC | | | | | | | |
| Shook | Kristie | | Perform at Adult Graduation Ceremony | \$75.00 Flat Rate | May 12, 2017 | | |

| CONSULTANT CONTRACT FOR APPROVAL ON MAY 1, 2017 | | | | | | |
|---|---------------|---|--|-----------------|--|--|
| LAST NAME | FIRST NAME | DESCRIPTION | AMOUNT | EFFECTIVE DATES | | |
| Carrigg | Vicky | Photography Services for GED Graduation | \$75.00 / 3-5 Hours / Funding Source: General | May 12, 2017 | | |

| OCCASIONAL PERSONNEL STAFFING FOR APPROVAL ON MAY 1, 2017 | | | | | | |
|---|------------|-----------------------|-------------------------|------------------------------|--|--|
| LAST NAME | FIRST NAME | DESCRIPTION | AMOUNT | EFFECTIVE DATES | | |
| Nipper | Phoebe | High School Flag Corp | \$525.00 Flat Rate / | July 1, 2016 - June 30, 2017 | | |
| | | | Funding Source: General | | | |

| LEAVE LIST FOR APPROVAL ON MAY 1, 2017 | | | | | | |
|--|------------|-----------------|-----------------------------|-----------------|--|--|
| LAST NAME | FIRST NAME | MI # OF DAYS | TYPE OF LEAVE | EFFECTIVE DATES | | |
| Dennison | Amy | .20 (1.5 Hours) | Illness in the Line of Duty | April 5, 2017 | | |

| SUBSTITUTE LIST FOR APPROVAL ON MAY 1, 2017 | | | | | | | |
|---|---------------|----|--|---------------------------|-----------------|--|--|
| LAST NAME | FIRST NAME | MI | DESCRIPTION | AMOUNT | EFFECTIVE DATES | | |
| Hancock | Taylor | | Substitute in all areas pending completion of necessary requirements except Substitute Teacher | Board Approved Rate | April 18, 2017 | | |
| Swanson | John | | Substitute Teacher (has completed the required Substitute Teacher Training) and all other areas pending completion of necessary requirements | Board Approved Rate | April 19, 2017 | | |