### MINUTES SCHOOL BOARD MEETING

(Open to the Public) Monday, May 1, 2017 - 6:30 p.m.

## OLUSTEE VOLUNTEER FIRE STATION (5644 LULU RD (OFF HWY 90), OLUSTEE, FL)

#### SUPPLEMENTAL MINUTE BOOK #45 PAGE #20

The Baker County School Board met on Monday, May 1, 2017, at 6:30 p.m. at the Olustee Volunteer Fire Station located at 5644 Lulu Road, Olustee, Florida. The purpose of this meeting was to hold the regularly scheduled Board business meeting. Chairperson Paula T. Barton announced that Baker County High School Principal Allen Murphy was going to give the invocation followed by the Pledge of Allegiance led by Olustee community academic achievers Olivia Edenfield, Harmony Edenfield, Mariah Simmons, and Jamiah Simmons.

### CALL TO ORDER - 6:30 P.M.

Chairperson Barton called the meeting of the Baker County School Board to order and asked for a roll call of members. The following Board Members were present to wit: Chairperson Paula T. Barton, Vice-Chairperson Richard "Dean" Griffis, Charlie M. Burnett, III (Artie), Patricia C. Weeks, and Tiffany McInarnay. Superintendent Sherrie Raulerson and School Board Attorney John W. Caven, Jr. were both in attendance at the meeting.

#### **PUBLIC HEARINGS** – 6:30 P.M. (if any)

There were no public hearings at this meeting.

#### **RECOGNITIONS / PRESENTATIONS**

➤ Recognition of Olustee Community "Academic Achievers" (Grades 1-12)

Superintendent Raulerson, Board Members, and the respective principals congratulated the Academic Achievers. The student honorees were presented with a certificate, honor student bumper sticker, and paw pride medallion.

Recognition of PBIS Model School Status Awards for the 2015-2016 School Year (PKK - Gold, MES - Gold, WES - Gold, KIS - Bronze, BCMS - Bronze, BCHS - Bronze)

Superintendent Raulerson introduced Nancy Crews, Director of ESE and Student Services, along with District Positive Behavior Intervention Support Coordinator Deanne Myer. Ms. Myer presented each school principal with a certificate recognizing their model school status. Baker County Pre-K/Kindergarten Center received "Gold" status recognition, Macclenny Elementary School received "Gold" status recognition, Westside Elementary School received "Gold" status recognition, Baker County

Middle School received "Bronze" status recognition, Baker County High School received "Bronze" status recognition, and Keller Intermediate School received "Bronze" status recognition.

## APPROVAL TO CORRECT AND/OR ADD ITEMS TO THE FINAL AGENDA

There were no corrections or additions to the agenda. Therefore, no action was taken on this agenda item.

## REMOVAL OF ROUTINE ITEMS

Chairperson Barton asked if any Board member wished to remove a routine item for separate consideration. Hearing none, she continued with the items for action.

|    |    | APPROVAL OF ITEMS FOR ACTION  |                              |  |  |  |  |  |
|----|----|---|------------------------------|--|--|--|--|--|
| A. | Ap | Approval of Routine Items CONTACT   |                              |  |  |  |  |  |
| Α. | 1. | Approval of the Personnel Items List for Approval on May 1, 2017.                             | Sherrie Raulerson (259-0401) |  |  |  |  |  |
| A. | 2. | Approval of the Minutes of the April 17, 2017, School Board Meeting.                          | Sherrie Raulerson (259-0401) |  |  |  |  |  |
|    |    | Chairperson Barton entertained a motion from the Board to app                                 |                              |  |  |  |  |  |
|    |    | items. As recommended by Superintendent Raulerson, Dean Griffis made                          | de a motion to               |  |  |  |  |  |
|    |    | approve, seconded by Artie Burnett. The motion carried 5-0.                                   |                              |  |  |  |  |  |
| В. |    | Approval of Removed Routine Items.  | N/A                          |  |  |  |  |  |
|    |    | There were no removed routine items. Therefore, no action was taken on this                   |                              |  |  |  |  |  |
|    |    | agenda item.  |                              |  |  |  |  |  |
| C. |    | Approval of Agreement with Florida Gateway College for Shared                                 | Ann Watts                    |  |  |  |  |  |
|    |    | Use of Funds Allocated Via the 2017-2018 Carl D. Perkins Rural and                            | (259-0408)                   |  |  |  |  |  |
|    |    | <b>Sparsely Populated Grant.</b> (FGC Will Apply for One-Third of Grant                       |                              |  |  |  |  |  |
|    |    | Totaling \$18,348.00 and BCSD will Apply for the Remaining Two-<br>Thirds Totaling \$36,695.) |                              |  |  |  |  |  |
|    |    | Chairperson Barton entertained a motion from the Board to app                                 | rove this agenda             |  |  |  |  |  |
|    |    | item. As recommended by Superintendent Raulerson, Artie Burnett mad                           | •                            |  |  |  |  |  |
|    |    | approve, seconded by Dean Griffis. The motion carried 5-0.                                    |                              |  |  |  |  |  |
| D. |    | Approval to Accept The Bailey Group as the Provider for the                                   | Tom Hill                     |  |  |  |  |  |
|    |    | Health Insurance Online Enrollment with a Processing Fee of \$1                               | (259-0429)                   |  |  |  |  |  |
|    |    | Per Employee Per Month, Effective October 1, 2017 - September                                 |                              |  |  |  |  |  |
|    |    | <b>30, 2018.</b> (No Changes from Previous Agreement)   |                              |  |  |  |  |  |
|    |    | Chairperson Barton entertained a motion from the Board to app                                 | •                            |  |  |  |  |  |
|    |    | item. As recommended by Superintendent Raulerson, Tiffany McInarna                            | y made a motion              |  |  |  |  |  |
|    |    | to approve, seconded by Patricia Weeks. The motion carried 5-0.                               |                              |  |  |  |  |  |

| <b>E.</b> | Approval to Accept the District Insurance Committee's   | Tom Hill          |  |  |
|-----------|---|-------------------|--|--|
|           | Recommendation to Approve Sun Life Dental as the Third Party  | (259-0429)        |  |  |
|           | Administrator for Dental Plans at 5.41 Per Employee/Per Month   |                   |  |  |
|           | Effective October 1, 2017 - September 30, 2018.   |                   |  |  |
|           | Chairperson Barton entertained a motion from the Board to app   | prove this agenda |  |  |
|           | item. As recommended by Superintendent Raulerson, Patricia Weeks n  | nade a motion to  |  |  |
|           | approve, seconded by Artie Burnett. The motion carried 5-0.   |                   |  |  |
| F.        | Approval to Accept the District Insurance Committee's   | Tom Hill          |  |  |
|           | Recommendation to Approve The Bailey Group as the Third   | (259-0429)        |  |  |
|           | Party Administrator for HIP, Vision, & Short-Term Disability  |                   |  |  |
|           | Plans at \$2.00 Per Employee/Per Month & \$1.00 Per Retiree/Per   |                   |  |  |
|           | Month Effective October 1, 2017 - September 30, 2018. (No   |                   |  |  |
|           | Changes from Previous Agreement)  Chairperson Barton entertained a motion from the Board to app                   | rove this egende  |  |  |
|           | item. As recommended by Superintendent Raulerson, Dean Griffis made   | •                 |  |  |
|           | • •   | ie a motion to    |  |  |
|           | approve, seconded by Artie Burnett. The motion carried 5-0.   | Tom Hill          |  |  |
| G.        | Approval to Accept the District Insurance Committee's Recommendation to Approve the Revised Hospital Indemnity    | (259-0429)        |  |  |
|           | (HIP) Plan Effective October 1, 2017 - September 30, 2018.  | (23) (42))        |  |  |
|           | Chairperson Barton entertained a motion from the Board to app   | prove this agenda |  |  |
|           | item. As recommended by Superintendent Raulerson, Artie Burnett made a motion                                     |                   |  |  |
|           | approve, seconded by Dean Griffis. The motion carried 5-0.  | de a motion to    |  |  |
| H.        | Approval to Accept the District Insurance Committee's   | Tom Hill          |  |  |
|           | Recommendation to Approve Florida Blue and their Four Plan  | (259-0429)        |  |  |
|           | Options (5774, 62, 5301, 122/23), as the District's Medical   |                   |  |  |
|           | Provider, Effective October 1, 2017 - September 30, 2018. (No   |                   |  |  |
|           | Changes from Previous Year.)  |                   |  |  |
|           | Chairperson Barton entertained a motion from the Board to app   |                   |  |  |
|           | item. As recommended by Superintendent Raulerson, Dean Griffis mad  | le a motion to    |  |  |
|           | approve, seconded by Patricia Weeks. The motion carried 5-0.  |                   |  |  |
| I.        | <b>Approval to Accept the District Insurance Committee's</b>  | Tom Hill          |  |  |
|           | Recommendation to Approve Vision Service Plan (Final) as the  | (259-0429)        |  |  |
|           | District's Voluntary Vision Plan Provider, Effective October 1,   |                   |  |  |
|           | 2017 - September 30, 2018.  Chairperson Barton entertained a motion from the Board to app                         | rove this agenda  |  |  |
|           | item. As recommended by Superintendent Raulerson, Patricia Weeks n  | -                 |  |  |
|           | • •   | iaut a motion to  |  |  |
|           | approve, seconded by Tiffany McInarnay. The motion carried 5-0.   | Tom Hill          |  |  |
| J.        | Approval to Accept the District Insurance Committee's Recommendation to Approve the Revised Voluntary Dental Plan | (259-0429)        |  |  |
|           | Effective October 1, 2017 - September 30, 2018.   | (23) (12))        |  |  |
|           | Chairperson Barton entertained a motion from the Board to app   | prove this agenda |  |  |
|           | item. As recommended by Superintendent Raulerson, Tiffany McInarna  | -                 |  |  |
|           | to approve, seconded by Patricia Weeks. The motion carried 5-0.   | .,                |  |  |
|           | to approve, seconded by I arrived vecks. The motion carried 3-0.  |                   |  |  |

| K. | Approval to Accept the District Insurance Committee's                           | Tom Hill   |  |  |  |  |  |
|----|---|--|--|--|--|--|--|
|    | Recommendation to Approve Sun Life (Option 1) as the District's                 | (259-0429)   |  |  |  |  |  |
|    | Basic Life Insurance Plan for Employee and Voluntary Life                       |  |  |  |  |  |  |
|    | Insurance Plan for Employee, Spouse, and Children, Effective                    |  |  |  |  |  |  |
|    | October 1, 2017 - September 30, 2018.   |  |  |  |  |  |  |
|    | Chairperson Barton entertained a motion from the Board to app                   | rove this agenda   |  |  |  |  |  |
|    | item. As recommended by Superintendent Raulerson, Artie Burnett mad             | de a motion to   |  |  |  |  |  |
|    | approve, seconded by Dean Griffis. The motion carried 5-0.                      | approve, seconded by Dean Griffis. The motion carried 5-0. |  |  |  |  |  |
| L. | Approval to Renew Agreement with Charlton County Board of                       | Sherrie Raulerson  |  |  |  |  |  |
|    | Education for the 2017-2018 School Year. (No Changes from                       | (259-0401)   |  |  |  |  |  |
|    | Previous Agreement)   |  |  |  |  |  |  |
|    | Chairperson Barton entertained a motion from the Board to approve this agenda   |  |  |  |  |  |  |
|    | item. As recommended by Superintendent Raulerson, Dean Griffis made a motion to |  |  |  |  |  |  |
|    | approve, seconded by Patricia Weeks. The motion carried 5-0.                    |  |  |  |  |  |  |
| M. | Approval of the Completion and Submission Notification of the                   | David Crawford   |  |  |  |  |  |
|    | 2016-2017 Florida Safe Schools Assessment Tool (FSSAT).                         | (259-0432)   |  |  |  |  |  |
|    | Chairperson Barton entertained a motion from the Board to approve this agenda   |  |  |  |  |  |  |
|    | item. As recommended by Superintendent Raulerson, Dean Griffis made a motion to |  |  |  |  |  |  |
|    | approve, seconded by Artie Burnett. The motion carried 5-0.                     |  |  |  |  |  |  |

#### **CITIZEN INPUT**

No individual in the audience addressed the Board with citizen concerns at this meeting.

## INFORMATION AND ANNOUNCEMENTS

- > Superintendent Raulerson stated that it is a great time to celebrate no increases in the health insurance premiums for the 17-18 plan year. She praised the insurance committee's teamwork and employee participation in the wellness plan.
- ➤ Teacher Appreciation Week: May 1, 2017 May 5, 2017

#### **NOTICE**

Any person who desires to appeal any decision made by the School Board with respect to any matter considered at the above mentioned meeting will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which an appeal may be based.

# PERSONNEL ITEMS LIST FOR APPROVAL ON MAY 1, 2017

|        | RESIGNATION LIST FOR APPROVAL ON MAY 1, 2017 |    |                      |                    |               |                        |  |  |
|--------|--|----|----------------------|--------------------|---------------|------------------------|--|--|
| LAST   | FIRST  | MI | SPECIAL NOTE         | POSITION           | LOCATION      | EFFECTIVE DATES        |  |  |
| NAME   | NAME   |    |                      |                    |               |                        |  |  |
| Hodges | Loni   |    | On One Year Leave    | Teacher, 7th Grade | Baker County  | May 31, 2017 (Last Day |  |  |
|        |  |    | of Absence           | Science (197 Day)  | Middle School | Worked June 9, 2016)   |  |  |
|        |  |    | (8/3/2016-5/31/2017) |                    |               |                        |  |  |

|              |               | EXTRA DUTY LIST FOR APPR   | OVAL ON MAY 1, 2017  |                                  |
|--------------|---------------|--|--|----------------------------------|
| LAST<br>NAME | FIRST<br>NAME | DESCRIPTION  | AMOUNT   | EFFECTIVE<br>DATES               |
| Combs        | Stephanie     | Attend NEFEC Mini-Reading  | \$23.79 Per Hour / Maximum 15                                    | June 19, 2017 -                  |
| Crummey      | Jennifer      | Academy Attend NEFEC Mini-Reading                                  | Hours / Funding Source: Federal<br>\$23.79 Per Hour / Maximum 15 | June 20, 2017<br>June 21, 2017 - |
| Davis        | Beth          | Attend College Board Algebra I \$23.79 Per Hour / Maximum 7 June 1 |  | June 22, 2017<br>June 14, 2017   |
| Harvey       | Tammie        | Mastery Learning Training Attend NEFEC Mini-Reading                | • • •  |                                  |
| Higginbotham | Bridget       | Academy Attend NEFEC Mini-Reading                                  | Hours / Funding Source: Federal<br>\$23.79 Per Hour / Maximum 15 | June 20, 2017<br>June 21, 2017 - |
| Johnson      | Jill          | Academy Attend College Board Algebra I                             | Hours / Funding Source: Federal June 22, 20                      |                                  |
|              | M.1'          | Mastery Learning Training  | Hours / Funding Source: Federal                                  | ŕ                                |
| Long         | Melissa       | Attend College Board Algebra I<br>Mastery Learning Training        | \$23.79 Per Hour / Maximum 7<br>Hours / Funding Source: Federal  | June 14, 2017                    |

| STIPEND LIST FOR APPROVAL ON MAY 1, 2017 |   |                                      |  |                   |              |  |
|--|---|--------------------------------------|--|-------------------|--------------|--|
| LAST NAME                                | LAST NAME   FIRST NAME   MI   ASSIGNMENT   AMOUNT   EFFECTIVE |                                      |  |                   |              |  |
| Shook                                    | Kristie   | Perform at Adult Graduation Ceremony |  | \$75.00 Flat Rate | May 12, 2017 |  |

| CONSULTANT CONTRACT FOR APPROVAL ON MAY 1, 2017 |       |                              |                               |              |  |  |
|---|-------|------------------------------|-------------------------------|--------------|--|--|
| LAST FIRST DESCRIPTION AMOUNT EFFECTIVE         |       |                              |                               |              |  |  |
| NAME  | NAME  |                              |                               | DATES        |  |  |
| Carrigg   | Vicky | Photography Services for GED | \$75.00 / 3-5 Hours / Funding | May 12, 2017 |  |  |
|   |       | Graduation                   | Source: General               |              |  |  |

| OCCASIONAL PERSONNEL STAFFING FOR APPROVAL ON MAY 1, 2017 |            |                       |                         |                              |  |  |  |
|---|------------|-----------------------|-------------------------|------------------------------|--|--|--|
| LAST NAME   | FIRST NAME | DESCRIPTION           | AMOUNT                  | EFFECTIVE DATES              |  |  |  |
| Nipper  | Phoebe     | High School Flag Corp | \$525.00 Flat Rate /    | July 1, 2016 - June 30, 2017 |  |  |  |
|   |            |                       | Funding Source: General |                              |  |  |  |

| LEAVE LIST FOR APPROVAL ON MAY 1, 2017 |  |  |                 |                             |               |  |  |
|--|--|--|-----------------|-----------------------------|---------------|--|--|
| LAST NAME                              | LAST NAME   FIRST NAME   MI   # OF DAYS   TYPE OF LEAVE   EFFECTIVE DATE |  |                 |                             |               |  |  |
| Dennison                               | Amy  |  | .20 (1.5 Hours) | Illness in the Line of Duty | April 5, 2017 |  |  |

|         | SUBSTITUTE LIST FOR APPROVAL ON MAY 1, 2017 |    |   |          |                |  |  |
|---------|---|----|---|----------|----------------|--|--|
| LAST    | FIRST                                       | MI | DESCRIPTION   | AMOUNT   | EFFECTIVE      |  |  |
| NAME    | NAME  |    |   |          | DATES          |  |  |
| Hancock | Taylor                                      |    | Substitute in all areas pending completion of necessary | Board    | April 18, 2017 |  |  |
|         |   |    | requirements except Substitute Teacher                  | Approved |                |  |  |
|         |   |    |   | Rate     |                |  |  |

|         | SUBSTITUTE LIST FOR APPROVAL ON MAY 1, 2017 |  |  |          |                |  |  |
|---------|---|--|--|----------|----------------|--|--|
| LAST    | ST FIRST MI DESCRIPTION                     |  |  |          | EFFECTIVE      |  |  |
| NAME    | NAME  |  |  |          | DATES          |  |  |
| Swanson | John  |  | Substitute Teacher (has completed the required   | Board    | April 19, 2017 |  |  |
|         |   |  | Substitute Teacher Training) and all other areas | Approved |                |  |  |
|         |   |  | pending completion of necessary requirements     | Rate     |                |  |  |

| ADJOURNMENT FROM MAY 1, 2017, SCHOOL BOARD MEETING   |  |  |  |  |  |
|--|--|--|--|--|--|
| Since there was no further business to come before the Board, Artie Burnett made a motion to adjourn, seconded by Dean Griffis. The meeting adjourned via general consensus. |  |  |  |  |  |
|  |  |  |  |  |  |
| Paula T. Barton, Board Chairperson Sherrie Raulerson, Superintendent of Schools  |  |  |  |  |  |