MINUTES SCHOOL BOARD WORK SESSION

(Open to the Public)

Monday, October 15, 2018 - 5:30 p.m.

District School Board Room (270 South Boulevard East, Macclenny, Florida)

SUPPLEMENTAL MINUTE BOOK #47 PAGE #8

> 5:30 p.m. - Work session on "AdvancEd System Accreditation Engagement Review" (Facilitator Susan Voorhees)

The Baker County School Board met on Monday, October 15, 2018, at 5:30 p.m. for the purpose of a work session on the "AdvancEd System Accreditation Engagement Review". The following Board Members were present to wit: Chairperson Paula T. Barton, Vice-Chairperson Richard "Dean" Griffis, Charlie M. Burnett, III (Artie), Patricia C. Weeks, and Tiffany McInarnay. Superintendent Sherrie Raulerson and School Board Attorney John W. Caven, Jr. were also present at the work session. The facilitators for the work session were David Davis, Susan Voorhees, and Ann Watts. They provided an overview of what the Accreditation Engagement Review would consist of and fielded questions from the Board Members. There was no official action taken during the work session.

Paula T. Barton, Board Chairperson Sherrie Raulerson, Superintendent of Schools

MINUTES SCHOOL BOARD MEETING

(Open to the Public)
Monday, October 15, 2018 - 6:00 p.m.
District School Board Room (270 South Boulevard East, Macclenny, Florida)

SUPPLEMENTAL MINUTE BOOK #47 PAGE #8

The Baker County School Board met on Monday, October 15, 2018, at 6:00 p.m. in the District School Board Room located at 270 South Boulevard East, Macclenny, Florida. The purpose of this meeting was to hold the regularly scheduled Board meeting. Chairperson Paula Barton announced that Allen Murphy was going to give the invocation followed by the Pledge of Allegiance led by David Davis.

CALL TO ORDER - 6:00 P.M.

Chairperson Barton called the meeting of the Baker County School Board to order and asked for a roll call of members. The following Board Members were present to wit: Chairperson Paula T. Barton, Vice-Chairperson Richard "Dean" Griffis, Patricia C. Weeks, Charlie M. Burnett, III (Artie), and Tiffany McInarnay. Superintendent Sherrie Raulerson and School Board Attorney John W. Caven, Jr. were both in attendance at the meeting.

PUBLIC HEARINGS – 6:00 P.M. (if any)

There were no public hearings at this meeting.

RECOGNITIONS / PRESENTATIONS

There were no recognitions or presentations at this meeting.

APPROVAL TO CORRECT AND/OR ADD ITEMS TO THE FINAL AGENDA

> A.1. Personnel Items, Employment List: Approval to add Employment Form for Cynthia Hall and Cassandra Parker

Chairperson Barton read the above noted recommended revision to the agenda and entertained a motion from the Board. As recommended by Superintendent Raulerson, Dean Griffis made a motion to approve, seconded by Artie Burnett. The motion carried 5-0.

REMOVAL OF ROUTINE ITEMS

Chairperson Barton asked if any Board member wished to remove a routine item for separate consideration. Hearing none, she continued with the items for action.

| APPROVAL OF ITEMS FOR ACTION | | | | | | | | |
|------------------------------|-----------|----|--|---------------------------------|--|--|--|--|
| | A. | Ap | oproval of Routine Items | CONTACT | | | | |
| | Α. | | Approval of the Personnel Items List for Approval on October 15, 2018. | Sherrie Raulerson (259-0401) | | | | |
| | A. | 2. | Approval of the Minutes of the October 1, 2018, School Board Meeting. | Sherrie Raulerson (259-0401) | | | | |
| | A. | 3. | Approval of the Financial Reports for the Month Ending June 30, 2018. | Marcelle Richardson (259-0418) | | | | |
| | A. | 4. | Approval of the Financial Reports for the Month Ending July 31, 2018. | Marcelle Richardson (259-0418) | | | | |
| | A. | 5. | Approval of the Financial Reports for the Month Ending August 31, 2018. | Marcelle Richardson (259-0418) | | | | |
| | A. | 6. | Approval of the August 2018 District Property Inventory. | Denny Wells (259-5420) | | | | |
| | Α. | 7. | Approval of the September 2018 District Property Inventory. | Denny Wells (259-5420) | | | | |
| | A. | 8. | Approval of Out of State Travel for Administrators to Attend the Valdosta State University Career Fair in Valdosta, Georgia for Recruiting on November 15, 2018. | Robin Mobley (259-0428) | | | | |

| A. | | Approval of the Grant Proposal "I.D.E.A. Part B Entitlement 2018-2019" in the Amount of \$1,052,666.00 and "I.D.E.A. / Preschool Entitlement 2018-2019" in the Amount of \$57,344.00. Federal / No Matching | Michael Green (259-0444) | | | | |
|----|-----|---|-----------------------------------|--|--|--|--|
| A. | 10. | Approval of the Grant Proposal "Immediate Aid to Restart School Operations" in the Amount of \$70,666.00. Federal / No Matching | Marcelle Richardson (259-0418) | | | | |
| | | Chairperson Barton entertained a motion from the Board to ap | prove the routine | | | | |
| | | items. As recommended by Superintendent Raulerson, Patricia Weeks | s made a motion to | | | | |
| | | approve, seconded by Artie Burnett. The motion carried 5-0. | _ | | | | |
| B. | | Approval of Removed Routine Items. | N/A | | | | |
| | | There were no removed routine items. Therefore, no action waagenda item. | as taken on this | | | | |
| C. | | Approval of the Interagency Agreement with Meridian | Michael Green | | | | |
| | | Behavioral Healthcare, Inc. for Counseling Services Provided at No Cost to the District. (Effective August 10, 2018 - June 30, 2019.) | (259-0444) | | | | |
| | | Chairperson Barton entertained a motion from the Board to ap | | | | | |
| | | item. As recommended by Superintendent Raulerson, Tiffany McInari | nay made a motion | | | | |
| | | to approve, seconded by Patricia Weeks. The motion carried 5-0. | , | | | | |
| D. | | Approval to De-authorize and Dispose of Item #10586 (Kiln) at Keller Intermediate School. (Obsolete Item Will be Disposed of When Possible.) | Kelly Horne (259-4244) | | | | |
| | | Chairperson Barton entertained a motion from the Board to approve this | | | | | |
| | | item. As recommended by Superintendent Raulerson, Artie Burnett m | ade a motion to | | | | |
| | | approve, seconded by Dean Griffis. The motion carried 5-0. | _ | | | | |
| E. | | Approval of the 2018-19 Five Year District Facilities Work Plan. | Marcelle Richardson (259-0418) | | | | |
| | | Chairperson Barton entertained a motion from the Board to ap | | | | | |
| | | item. As recommended by Superintendent Raulerson, Tiffany McInari | nay made a motion | | | | |
| | | to approve, seconded by Patricia Weeks. The motion carried 5-0. | Γ | | | | |
| F. | | Approval of the Automotive Service Management Technology Articulation Agreement with Florida State College of Jacksonville for 2018-2019. | Ann Watts (259-0408) | | | | |
| | | Chairperson Barton entertained a motion from the Board to ap | oprove this agenda | | | | |
| | | item. As recommended by Superintendent Raulerson, Dean Griffis ma | nde a motion to | | | | |
| | | approve, seconded by Artie Burnett. The motion carried 5-0. | | | | | |
| G. | | Approval of Partnership Agreement with Northeast Florida Community Action Agency. (Effective October 1, 2018 – October 20, 2020.) | Ann Watts (259-0408) | | | | |
| | | Chairperson Barton entertained a motion from the Board to ap | prove this agenda | | | | |
| | | item. As recommended by Superintendent Raulerson, Tiffany McInari | nay made a motion | | | | |
| | | to approve, seconded by Patricia Weeks. The motion carried 5-0. | | | | | |

CITIZEN INPUT

No individual in the audience addressed the Board with citizen concerns at this meeting.

INFORMATION AND ANNOUNCEMENTS

- > Superintendent Raulerson asked for continued thoughts and prayers for those in the path of Hurricane Michael. She also noted how thankful she was for the protection over Baker County and for the community's support in closing schools for the safety of our students and staff.
- > Superintendent thanked David Crawford, Tonya Tarte, and Tina Bradley for their help with the hurricane shelter opening at Macclenny Elementary School.
- > Superintendent Raulerson noted how proud she is of the Wildcat Marching Band for the competition efforts and that Band Director Myles Moore was doing a great job.

NOTICE

Any person who desires to appeal any decision made by the School Board with respect to any matter considered at the above mentioned meeting will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which an appeal may be based.

PERSONNEL ITEMS LIST FOR APPROVAL ON OCTOBER 15, 2018

| | RESIGNATION LIST FOR APPROVAL ON OCTOBER 15, 2018 | | | | | | | | |
|------------|---|----|----------------------|-----------------------|----------------|--------------------|--|--|--|
| LAST | FIRST | MI | SPECIAL NOTE | POSITION | LOCATION | EFFECTIVE | | | |
| NAME | NAME | | | | | DATES | | | |
| Brittain | Hunter | | | Custodian (261 Days, | Baker County | September 26, 2018 | | | |
| | | | | 5.5 Hours) | High School | | | | |
| Richardson | Jennifer | | On One Year Leave of | Teacher, Seventh & | Baker County | May 30, 2018 | | | |
| | | | Absence (August 2, | Eighth Grade Science | Middle School | | | | |
| | | | 2018 - May 30, 2019) | (197 Days) | | | | | |
| Starling | Julie | | | Bus Driver (186 Days) | Transportation | September 21, 2018 | | | |
| Womack | Erika | | | Paraprofessional, | Career and | October 2, 2018 | | | |
| | | | | Adult Ed (Part-Time, | Adult | | | | |
| | | | | As Needed) | Education | | | | |

| EMPLOYMENT LIST FOR APPROVAL ON OCTOBER 15, 2018 | | | | | | | | | |
|--|---------|----|------------------------------|--------------------|--------------|-----------------|--|--|--|
| LAST | FIRST | MI | SPECIAL NOTE | POSITION | LOCATION | EFFECTIVE | | | |
| NAME | NAME | | | | | DATES | | | |
| Bell | Lisa | | Transfer/Promotion from | Nutrition Services | Keller | October 4, 2018 | | | |
| | | | Nutrition Services Assistant | Assistant (191 | Intermediate | | | | |
| | | | (186 Days, 4 Hours) at | Days, 7 Hours) | School | | | | |
| | | | Westside Elementary School | | | | | | |
| | | | / Replacing Rachel Griffis | | | | | | |
| Hall | Cynthia | | Initial Employment / New | Teacher, Varying | Westside | October 4, 2018 | | | |
| | | | Unit | Exceptionalities | Elementary | | | | |
| | | | | (197 Days) | School | | | | |

| | EMPLOYMENT LIST FOR APPROVAL ON OCTOBER 15, 2018 | | | | | | | | |
|---------------|--|----|--|--|---|--------------------|--|--|--|
| LAST NAME | FIRST NAME | MI | SPECIAL NOTE | POSITION | LOCATION | EFFECTIVE DATES | | | |
| Holme | Jennifer | | Initial Employment / New Unit | Teacher, First Grade (197 Days) | Macclenny Elementary School | October 12, 2018 | | | |
| Lambright | Jesse | | Initial Employment / Replacing Fearell Blue | Teacher, Mathematics (197 Days) | Baker County High School | September 26, 2018 | | | |
| Morgan | Pamela | | Transfer/Promotion from Nutrition Services Assistant (191 Days, 7 Hours) at Baker County Pre-K / Kindergarten Center / Replacing Angela Waite | Paraprofessional, ESE Ages 3-5 (187 Days) | Baker County Pre-K / Kindergarten Center | October 1, 2018 | | | |
| Parker | Cassandra | | Initial Employment / New Unit | Case Manager (216 Days) | Student Services | October 16, 2018 | | | |
| Register | Glenda | | Initial Employment / New Unit | Non Instructional, Hourly (60 Days, 2 Hours Per Day) | Baker County Middle School | October 9, 2018 | | | |
| Van Sickle | Brittnee | | Initial Employment / Replacing Kellina Wilbanks | Paraprofessional, ESE Ages 3-5 (187 Days) | Baker County Pre-K / Kindergarten Center | October 9, 2018 | | | |
| Watts | Shotia | | Initial Employment / Replacing Pamela Morgan | Nutrition Services Assistant (191 Days, 7 Hours) | Baker County Pre-K / Kindergarten Center | October 4, 2018 | | | |

| EXTRA DUTY LIST FOR APPROVAL ON OCTOBER 15, 2018 | | | | | | | |
|--|-----------|----------------------|-----------------------------------|---------------------|--|--|--|
| LAST | FIRST | DESCRIPTION | AMOUNT | EFFECTIVE | | | |
| NAME | NAME | | | DATES | | | |
| Deel | Ellen | Hospital / Homebound | Regular Hourly Rate / As Needed / | November 1, 2018 - | | | |
| | | Teacher | Funding Source: General | May 30, 2019 | | | |
| Dunnam | Elizabeth | Hospital / Homebound | Regular Hourly Rate / As Needed / | September 4, 2018 - | | | |
| | | Teacher | Funding Source: General | May 30, 2019 | | | |
| Lane | Kimbra | Hospital / Homebound | Regular Hourly Rate / As Needed / | September 4, 2018 - | | | |
| | | Teacher | Funding Source: General | May 30, 2019 | | | |

| | SUPPLEMENT LIST FOR APPROVAL ON OCTOBER 15, 2018 | | | | | | | | | |
|---------|--|-----------|------------------------------|-------------------|----------|-----------------------|--|--|--|--|
| LAST | FIRST | SPECIAL | SPECIAL LOCATION DESCRIPTION | | AMOUNT | EFFECTIVE | | | | |
| NAME | NAME | NOTE | | | | DATES | | | | |
| Morgan | Pamela | | Baker County Pre-K / | Paraprofessional, | Board | 2018-2019 | | | | |
| | | | Kindergarten Center | ESE | Approved | (Effective 10/1/2018) | | | | |
| | | | | | Rate | | | | | |
| Schaper | Danna | For Nancy | Keller Intermediate | Peer Teacher | Board | 2018-2019 | | | | |
| | Kay | Andrews | School | | Approved | | | | | |
| | | | | | Rate | | | | | |
| Van | Brittnee | | Baker County Pre-K / | Paraprofessional, | Board | 2018-2019 | | | | |
| Sickle | | | Kindergarten Center | ESE | Approved | (Effective 10/9/2018) | | | | |
| | | | | | Rate | | | | | |

| STIPEND LIST FOR APPROVAL ON OCTOBER 15, 2018 | | | | | | | |
|---|--|--|--|-------------------|-------------------|--|--|
| LAST | LAST FIRST MI ASSIGNMENT AMOUNT EFFECTIV | | | | | | |
| NAME | NAME | | | | | | |
| Lewis | Danyle | | Addition of Out of Field Subject Area to | \$300 Flat Rate / | September 7, 2018 | | |
| | | | Certificate (Exceptional Student | Funding Source: | | | |
| | | | Education K-12) | Federal | | | |

| OCCASIONAL PERSONNEL STAFFING LIST FOR APPROVAL ON OCTOBER 15, 2018 | | | | | | | |
|---|----------|----------------------------------|--------------------------------|--------------------|--|--|--|
| LAST | FIRST | RST DESCRIPTION AMOUNT EFFECTIVE | | | | | |
| NAME | NAME | | | DATES | | | |
| Gayden | Marcelle | High School Boys Assistant | \$1,390.00 Flat Rate / Funding | October 16, 2018 - | | | |
| | | Basketball Coach | Source: General | June 30, 2019 | | | |

| SUBSTITUTE LIST FOR APPROVAL ON OCTOBER 15, 2018 | | | | | | | |
|--|----------|----|--|---------------|--------------------|--|--|
| LAST | FIRST | MI | DESCRIPTION | AMOUNT | EFFECTIVE | | |
| NAME | NAME | | | | DATES | | |
| Griffis | Victoria | | Substitute Teacher (has completed the required | Board | September 28, 2018 | | |
| | | | Substitute Teacher Training) and all other areas | Approved Rate | | | |
| | | | pending completion of necessary requirements | | | | |
| Hall | Cynthia | | Substitute Teacher (has completed the required | Board | September 27, 2018 | | |
| | | | Substitute Teacher Training) and all other areas | Approved Rate | | | |
| | | | pending completion of necessary requirements | | | | |
| Harvey | Kandace | | Substitute in all areas pending completion of | Board | October 1, 2018 | | |
| | | | necessary requirements except Substitute Teacher | Approved Rate | | | |
| Sands | Patricia | | Substitute Teacher (has completed the required | Board | September 24, 2018 | | |
| | | | Substitute Teacher Training) and all other areas | Approved Rate | | | |
| | | | pending completion of necessary requirements | | | | |

| LEAVE LIST FOR APPROVAL ON OCTOBER 15, 2018 | | | | | | | |
|---|---------------|----|----------------------------|--------------------------------------|--|--|--|
| LAST NAME | FIRST NAME | MI | # OF DAYS | TYPE OF LEAVE | EFFECTIVE DATES | | |
| Davis | Janet | | 12 Days | Personal Leave Without Pay - Medical | September 28, 2018 - October 16, 2018 | | |
| Koburger | Lisa | | 1.90 Day | Illness in the Line of Duty | October 2, 2018 - October 3, 2018 | | |
| Koburger | Lisa | | 30 Days at .733 Per Day | Personal Leave Without Pay - Medical | October 4, 2018 - November 15, 2018 | | |
| Norman | Ashton | | 2 Days | Illness in the Line of Duty | October 18, 2018 - October 19, 2018 | | |

ADJOURNMENT FROM OCTOBER 15, 2018, SCHOOL BOARD MEETING Since there was no further business to come before the Board, Artie Burnett made a motion to adjourn, seconded by Dean Griffis. The meeting adjourned via general consensus. Paula T. Barton, Board Chairperson Sherrie Raulerson, Superintendent of Schools