### MINUTES SCHOOL BOARD WORK SESSION

(Open to the Public)

Monday, December 7, 2015 – 4:15 p.m.

<u>District School Board Room (270 South Boulevard East, Macclenny, Florida)</u>

#### SUPPLEMENTAL MINUTE BOOK #44 PAGE #12

## 4:15 – 4:45 p.m. - Work Session on Westside Elementary School's 2015-2016 School Improvement Plan

The Baker County School Board met on Monday, December 7, 2015, at 4:15 p.m. in the District School Board Room located at 270 South Boulevard East, Macclenny, Florida. The purpose of the School Board Work Session was to present "Westside Elementary School's 2015-2016 School Improvement Plan." The following School Board Members were present to wit: Chairperson Earl "Dwight" Crews, Vice-Chairperson Paula T. Barton, Richard "Dean" Griffis, and Patricia C. Weeks. Superintendent Sherrie Raulerson was present at the work session. School Board Member Charlie M. Burnett, III (Artie) and School Board Attorney John Caven were not present at this work session. Principal Kelly Horne facilitated the work session with a PowerPoint presentation highlighting an overview of the plan. No official action was taken during the work session.

Earl "Dwight" Crews, Board Chairperson

Sherrie Raulerson, Superintendent of Schools

#### **MINUTES**

#### SCHOOL BOARD WORK SESSION

(Open to the Public)

Monday, December 7, 2015 – 4:55 p.m.

District School Board Room (270 South Boulevard East, Macclenny, Florida)

4:55 – 5:25 p.m. - Work Session on Macclenny Elementary School's 2015-2016 School Improvement Plan

The Baker County School Board met on Monday, December 7, 2015, at 4:55 p.m. in the District School Board Room located at 270 South Boulevard East, Macclenny, Florida. The purpose of the School Board Work Session was to present "Macclenny Elementary School's 2015-2016 School Improvement Plan." The following School Board Members were present to wit: Chairperson Earl "Dwight" Crews, Vice-Chairperson Paula T. Barton, Richard "Dean" Griffis, and Patricia C. Weeks. Superintendent Sherrie Raulerson was present at the work session. School Board Member Charlie M. Burnett, III (Artie) and School Board Attorney John Caven were not present at this work session. Principal Sherry Barrett facilitated the work session with a PowerPoint presentation highlighting an overview of the plan. No official action was taken during the work session.

Earl "Dwight" Crews, Board Chairperson Sherrie Raulerson, Superintendent of Schools

"The vision of the Baker County School Board is to prepare individuals to be lifelong learners, self-sufficient and responsible citizens of good character."

### MINUTES SCHOOL BOARD MEETING

(Open to the Public)
Monday, December 7, 2015 - 6:30 p.m.
Pine Level Church in Baxter, Florida

10815 Pine Level Church Road, Sanderson, Florida 32087

#### **SUPPLEMENTAL MINUTE BOOK #44 PAGE #12**

The Baker County School Board met on Monday, December 7, 2015, at 6:30 p.m. at Pine Level Church in Baxter, Florida. The purpose of this meeting was to hold the regularly scheduled Board business meeting. Chairperson Dwight Crews announced that Pastor Fred Raulerson was going to give the invocation followed by the Pledge of Allegiance led by Gracie Jewell.

### CALL TO ORDER – 6:30 P.M.

Chairperson Crews called the meeting of the Baker County School Board to order and asked for a roll call of members. The following Board Members were present to wit: Chairperson Earl "Dwight" Crews, Vice-Chairperson Paula T. Barton, Richard "Dean" Griffis, and Patricia C. Weeks. Superintendent Sherrie Raulerson and School Board Attorney John W. Caven, Jr. were both in attendance at the meeting. Board Member Charlie M. Burnett, III (Artie) was not present for this meeting.

#### PUBLIC HEARINGS – 6:30 P.M. (if any)

There were no public hearings at this meeting.

#### PRESENTATIONS/RECOGNITIONS

> Recognize "Academic Achievers" from the Baxter Community

Superintendent Raulerson presented the "academic achiever" honorees with certificates of achievement, academic bumper stickers, and "Paw Pride" medallions. The respective Principals and School Board Members also congratulated the honorees.

## APPROVAL TO CORRECT AND/OR ADD ITEMS TO THE FINAL AGENDA

• Add Item D. Baker County School District, Baker County School Related Personnel Association, and State Unfair Labor Practice Settlement Agreement (Public Employee Relations Commission "PERC" Case Number CA-2015-061)

Chairperson Crews read the above noted addition to the agenda and entertained a motion from the Board. As recommended by Superintendent Raulerson, Dean Griffis made a motion to approve the addition, seconded by Patricia Weeks. The motion carried 4-0.

## REMOVAL OF ROUTINE ITEMS

Chairperson Crews asked if any Board member wished to remove a routine item for separate consideration. Hearing none, he continued with the items for action.

| APPROVAL OF ITEMS FOR ACTION    |  |  |                                     |  |  |  |  |  |  |  |  |
|---------------------------------|--|--|-------------------------------------|--|--|--|--|--|--|--|--|
| A.                              | A. Approval of Routine Items CONTACT                                 |  |                                     |  |  |  |  |  |  |  |  |
| Α.                              | 1.   | Approval of the Personnel Items List for Approval on December 7, 2015. | Superintendent Raulerson (259-0401) |  |  |  |  |  |  |  |  |
| A.                              | 2.   | Approval of the Minutes of November 17, 2015, School Board             | Superintendent Raulerson            |  |  |  |  |  |  |  |  |
|                                 |  | Work Session, School Board Reorganization Meeting, and School          | (259-0401)                          |  |  |  |  |  |  |  |  |
|                                 |  | Board Meeting.   |                                     |  |  |  |  |  |  |  |  |
|                                 |  | Chairperson Crews entertained a motion from the Board to approve t     |                                     |  |  |  |  |  |  |  |  |
|                                 |  | mmended by Superintendent Raulerson, Paula Barton made a motion to     | approve, seconded by                |  |  |  |  |  |  |  |  |
|                                 | Patri  | cia Weeks. The motion carried 4-0.                                     | T                                   |  |  |  |  |  |  |  |  |
| В.                              |  | Approval of the Removed Routine Items.                                 | N/A                                 |  |  |  |  |  |  |  |  |
|                                 |  | There were no removed routine items. Therefore, no action was taken    |                                     |  |  |  |  |  |  |  |  |
| С.                              |  | Approval of Addendum to the Master Inservice Plan to Add the           | Thomas Hill (259-0429)              |  |  |  |  |  |  |  |  |
|                                 |  | 2015 Autism Spectrum Disorder Add-On Endorsement Program               |                                     |  |  |  |  |  |  |  |  |
|                                 |  | K-12 Developed by the North East Florida Educational                   |                                     |  |  |  |  |  |  |  |  |
|                                 |  | Consortium.  |                                     |  |  |  |  |  |  |  |  |
|                                 |  | Chairperson Crews entertained a motion from the Board on this agen     |                                     |  |  |  |  |  |  |  |  |
|                                 |  | mmended by Superintendent Raulerson, Patricia Weeks made a motion t    | o approve, seconded by              |  |  |  |  |  |  |  |  |
|                                 | Dear   | n Griffis. The motion carried 4-0.                                     |                                     |  |  |  |  |  |  |  |  |
| D.                              |  | Add Item D. Baker County School District, Baker County School          | Robin Mobley (259-                  |  |  |  |  |  |  |  |  |
|                                 | Related Personnel Association, and State Unfair Labor Practice 0427) |  |                                     |  |  |  |  |  |  |  |  |
|                                 | Settlement Agreement (Public Employee Relations Commission           |  |                                     |  |  |  |  |  |  |  |  |
| "PERC" Case Number CA-2015-061) |  |  |                                     |  |  |  |  |  |  |  |  |
|                                 |  | Chairperson Crews entertained a motion from the Board on this agen     |                                     |  |  |  |  |  |  |  |  |
|                                 |  | mmended by Superintendent Raulerson, Paula Barton made a motion to a   | approve, seconded by                |  |  |  |  |  |  |  |  |
|                                 | Patricia Weeks. The motion carried 4-0.                              |  |                                     |  |  |  |  |  |  |  |  |

# CITIZEN INPUT

No individual in the audience addressed the Board with citizen concerns at this meeting.

## INFORMATION AND ANNOUNCEMENTS

- A closed Executive Session will be held immediately following the regular Board meeting.
- Next Board meeting will be held January 4, 2016, at the District School Board Meeting Room.

# **NOTICE**

Any person who desires to appeal any decision made by the School Board with respect to any matter considered at the above mentioned meeting will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which an appeal may be based.

## PERSONNEL ITEMS LIST FOR APPROVAL ON DECEMBER 7, 2015

| RESIGNATION LIST FOR APPROVAL ON DECEMBER 7, 2015 |        |    |         |                    |                   |                   |  |
|---|--------|----|---------|--------------------|-------------------|-------------------|--|
| LAST  | FIRST  | MI | SPECIAL | POSITION           | LOCATION          | EFFECTIVE         |  |
| NAME  | NAME   |    | NOTE    |                    |                   | DATES             |  |
| Foreman   | Brandi |    |         | Extended Day       | Macclenny         | November 20, 2015 |  |
|   |        |    |         | Enrichment Program | Elementary School |                   |  |
|   |        |    |         | Supervisor         | -                 |                   |  |

|           | EMPLOYMENT LIST FOR APPROVAL ON DECEMBER 7, 2015 |    |                        |                  |              |                   |  |  |
|-----------|--|----|------------------------|------------------|--------------|-------------------|--|--|
| LAST      | FIRST  | MI | SPECIAL NOTE           | POSITION         | LOCATION     | EFFECTIVE         |  |  |
| NAME      | NAME   |    |                        |                  |              | DATES             |  |  |
| Dupree    | Matthew  |    | Amend Previously       | Amend to Science | Baker County | September 9, 2015 |  |  |
|           |  |    | Board Approved         | Instructor (197  | High School  |                   |  |  |
|           |  |    | Employment Position    | Days)            |              |                   |  |  |
|           |  |    | Title from Language    |                  |              |                   |  |  |
|           |  |    | Arts Instructor (197   |                  |              |                   |  |  |
|           |  |    | Days) (Approved        |                  |              |                   |  |  |
|           |  |    | 9/21/2015)             |                  |              |                   |  |  |
| Fuss      | Anna   |    | Promotion / Transfer   | Secretary /      | Keller       | December 1, 2015  |  |  |
|           | Dayle  |    | from Baker County      | Bookkeeper (216  | Intermediate |                   |  |  |
|           |  |    | Middle School          | Days)            | School       |                   |  |  |
|           |  |    | Secretary (216 Days) / |                  |              |                   |  |  |
|           |  |    | Replacing Katie        |                  |              |                   |  |  |
| · .       |  |    | Kennedy                | 7                | 26.1         | D 1 1 2017        |  |  |
| Jordan    | Amanda   |    | Initial Employment /   | Extended Day     | Macclenny    | December 1, 2015  |  |  |
|           |  |    | Replacing Brandi       | Enrichment       | Elementary   |                   |  |  |
|           |  |    | Foreman                | Program          | School       |                   |  |  |
| Rodriguez | Ashnelly   |    | Initial Employment /   | Teacher, Foreign | Baker County | November 17, 2015 |  |  |
|           |  |    | Replacing Deborah Kerr |                  | High School  |                   |  |  |
| Thompson  | Lisa   |    | Initial Employment /   | ESE              | Keller       | November 20, 2015 |  |  |
|           |  |    | New Position           | Paraprofessional | Intermediate |                   |  |  |
|           | _  |    |                        | ~ .              | School       |                   |  |  |
| Wood      | Dana   |    | Promotion / Unit       | Secretary /      | Baker County | November 12, 2015 |  |  |
|           |  |    | Reassigned to Increase | Bookkeeper (240  | Pre-K /      |                   |  |  |
|           |  |    | Number of Days (From   | Days)            | Kindergarten |                   |  |  |
|           |  |    | 216 Days)              |                  | Center       |                   |  |  |

|             | SUPPLEMENT LIST FOR APPROVAL ON DECEMBER 7, 2015                   |                  |              |                  |               |           |  |  |  |  |
|-------------|--|------------------|--------------|------------------|---------------|-----------|--|--|--|--|
| LAST        | FIRST   SPECIAL NOTE   LOCATION   DESCRIPTION   AMOUNT   EFFECTIVE |                  |              |                  |               |           |  |  |  |  |
| NAME        | NAME   |                  |              |                  |               | DATES     |  |  |  |  |
| Blankenship | Amy  |                  | Baker County | Peer Teacher for | Board         | 2015-2016 |  |  |  |  |
|             |  |                  | High School  | Lauren Gaskins   | Approved Rate |           |  |  |  |  |
| Gaskins     | Lauren   | Effective        | Baker County | ESE Teacher      | Board         | 2015-2016 |  |  |  |  |
|             |  | November 9, 2015 | High School  |                  | Approved Rate |           |  |  |  |  |

| SUPPLEMENT LIST FOR APPROVAL ON DECEMBER 7, 2015 |   |                   |              |                    |               |           |  |  |
|--|---|-------------------|--------------|--------------------|---------------|-----------|--|--|
| LAST   | LAST FIRST SPECIAL NOTE LOCATION DESCRIPTION AMOUNT EFFECTIVE |                   |              |                    |               |           |  |  |
| NAME   | NAME  |                   |              |                    |               | DATES     |  |  |
| Sands  | Patricia  |                   | Baker County | Peer Teacher for   | Board         | 2015-2016 |  |  |
|  |   |                   | High School  | Ashnelly Rodriguez | Approved Rate |           |  |  |
| Thompson   | Lisa  | Effective         | Keller       | ESE                | Board         | 2015-2016 |  |  |
|  |   | November 20, 2015 | Intermediate | Paraprofessional   | Approved Rate |           |  |  |
|  |   |                   | School       |                    |               |           |  |  |

| EXTRA DUTY LIST FOR APPROVAL ON DECEMBER 7, 2015 |  |              |                                   |                    |  |  |
|--|--|--------------|-----------------------------------|--------------------|--|--|
| LAST   | FIRST DESCRIPTION AMOUNT EFFECTIVE DATES |              |                                   |                    |  |  |
| NAME   | NAME                                     |              |                                   |                    |  |  |
| Hite   | Jennifer                                 | After School | Regular Hourly Rate / As Needed / | November 10, 2015- |  |  |
|  |  | Remediation  | FUNDING SOURCE: General           | March 24, 2016     |  |  |

| SUBSTITUTE LIST FOR APPROVAL ON DECEMBER 7, 2015 |               |    |  |                        |                      |  |
|--|---------------|----|--|------------------------|----------------------|--|
| LAST<br>NAME                                     | FIRST<br>NAME | MI | DESCRIPTION  | AMOUNT                 | EFFECTIVE DATES      |  |
| Dube   | Cheryl        |    | Substitute in all areas pending completion of necessary requirements except Substitute Teacher   | Board<br>Approved Rate | November 23,<br>2015 |  |
| Halliday   | Hannen        |    | Substitute Teacher (has completed the required<br>Substitute Teacher Training) and all other areas<br>pending completion of necessary requirements | Board<br>Approved Rate | November 16,<br>2015 |  |
| Rodriguez  | Ashnelly      |    | Substitute Teacher (has completed the required<br>Substitute Teacher Training) and all other areas<br>pending completion of necessary requirements | Board<br>Approved Rate | November 12,<br>2015 |  |
| Sweat  | Cynthia       |    | Substitute in all areas pending completion of necessary requirements except Substitute Teacher   | Board<br>Approved Rate | November 30,<br>2015 |  |

|              | LEAVE LIST FOR APPROVAL ON DECEMBER 7, 2015 |    |                     |   |   |  |  |
|--------------|---|----|---------------------|---|---|--|--|
| LAST<br>NAME | FIRST<br>NAME                               | MI | # OF DAYS           | TYPE OF LEAVE   | EFFECTIVE DATES   |  |  |
| Florio       | Wendy                                       |    | 15 Days             | Personal Leave Without Pay  | November 3, 2015 –<br>November 24, 2015   |  |  |
| Givens       | Lakisha                                     |    | 8 Days              | Personal Leave Without Pay -<br>Medical / Amend from 6 Days to 8<br>Days / Board Approved on<br>11/2/2015 | Amend Beginning and<br>Ending Date to November<br>30, 2015 - December 9, 2015<br>/ Board Approved 11/2/2015 |  |  |
| Koburger     | Lisa  |    | 2 Hours, 40 Minutes | Illness in the Line of Duty   | November 10, 2015   |  |  |
| Koburger     | Lisa  |    | 1 Hour, 40 Minutes  | Illness in the Line of Duty   | November 13, 2015   |  |  |
| Koburger     | Lisa  |    | 2 Hours, 45 Minutes | Illness in the Line of Duty   | November 18, 2015   |  |  |
| Koburger     | Lisa  |    | 1 Hour, 15 Minutes  | Illness in the Line of Duty   | November 19, 2015   |  |  |
| Koburger     | Lisa  |    | 1 Hour, 15 Minutes  | Illness in the Line of Duty   | November 20, 2015   |  |  |
| Mason        | Nancy                                       |    | 1 Hour, 45 Minutes  | Illness in the Line of Duty   | November 18, 2015   |  |  |

| ADJOURNMENT FROM DECEMBER 7, 2015, SCHOOL BOARD MEETING   |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
| Since there was no further business to come before the Board, Paula Barton made a motion to adjourn, seconded by Dean Griffis. The meeting adjourned via general consensus. |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |
| Earl "Dwight" Crews, Board Chairperson  | Sherrie Raulerson, Superintendent of Schools |  |  |  |  |  |  |  |

## AGENDA EXECUTIVE SESSION

(Closed to the Public)

Monday, December 7, 2015 – Immediately Following the School Board Meeting Pine Level Church in Baxter, Florida 10815 Pine Level Church Road, Sanderson, Florida 32087

Purpose: Closed Executive Session to Discuss Negotiations with Baker County School Related Personnel Association with the School Board.

The Baker County School Board met on Monday, December 7, 2015, immediately following the regular School Board Meeting in a closed meeting at Pine Level Church in Baxter, Florida. The purpose of the meeting was to have a closed "Executive Session" to discuss negotiations with the Baker County School Related Personnel Association with the School Board. The following Board Members were present to wit: Chairperson Earl "Dwight" Crews, Vice-Chairperson Paula T. Barton, Patricia C. Weeks, and Richard "Dean" Griffis. Superintendent Sherrie Raulerson and School Board Attorney John W. Caven, Jr. were both present for the executive session. Board Member Charlie M. Burnett, III (Artie) was not present for this meeting. No official action was taken during the session.